



Legislation Details (With Text)

File #: 17-0891 **Version:** 1

Type: Bill **Status:** Passed

File created: 8/1/2017 **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

On agenda: 8/21/2017 **Final action:**

Title: A bill for an ordinance amending Section 27-164 of Division 3 of Article V of Chapter 27 of the Revised Municipal Code of the City and County of Denver regarding the Affordable Housing Advisory Committee.
Amends Chapter 27 of the Denver Revised Municipal Code (DRMC) to provide for a 30-day extension for the delivery date of the Comprehensive Housing Plan and Annual Action Plan to provide sufficient time for the City to conduct public, stakeholder, and City Council outreach to finalize policy and investment recommendations for the City's federal and local housing resources. The Committee approved filing this bill at its meeting on 8-9-17.

Sponsors:

Indexes: Debra Bartleson

Code sections:

Attachments: 1. BR17 0891 OED Comp Plan Date, 2. BR17 0891 OED Comp Plan Date Draft Language, 3. FINAL Housing Plan Delivery 30 Days (2) 8-16-17, 4. 17-0891_Filed Bill_Affordable Housing Preservation Ordinance 27-164 Amendment, 5. 17-0891 Filed Bill_Affordable Housing Preservation Ordinance 27-164 Amendment.pdf, 6. 17-0891 Filed_Bill_Amending Section 27-164 Affordable Housing Advisory Committee

Date	Ver.	Action By	Action	Result
8/30/2017	1	Council President	signed	
8/29/2017	1	Mayor	signed	
8/28/2017	1	City Council	placed upon final consideration and do pass	Pass
8/21/2017	1	City Council	ordered published on first reading	
8/9/2017	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved for filing	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 08-01-17

Requesting Agency: Office of Economic Development
Division:

- **Name:** Susan Liehe
- **Phone:** 720.913.1689
- **Email:** susan.liehe@denvergov.org

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A bill for an ordinance amending Section 27-164 of Division 3 of Article V of Chapter 27 of the Revised Municipal Code of the City and County of Denver regarding the Affordable Housing Advisory Committee.

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Affected Council District(s) or citywide?

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?