



## Legislation Details (With Text)

**File #:** 17-0985 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 8/28/2017 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 9/18/2017 **Final action:** 9/18/2017

**Title:** A resolution approving a proposed Cooperative Agreement between the City and County of Denver and HistoriCorps for the Morrison Civilian Conservation Corps Camp and historic restoration within Red Rocks Park.  
Approves a non-financial agreement with HistoriCorps for five years to occupy Building 1 in the Red Rocks Park for administrative use in exchange for certain historic facility restoration work (201736487). The last regularly scheduled Council meeting within the 30-day review period is on 10-9-17. The Committee approved filing this resolution by consent on 9-5-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 0985 P&R HistoriCorps, 2. 17-0985 Filed Resolution\_HistoriCorps\_201736487-00.pdf, 3. 17-0985 GenAgr\_HistoriCorps\_201736487.00.pdf, 4. 17-0985\_Filed Resolution\_HistoriCorps, 5. 17-0985 - signed.pdf

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 9/19/2017 | 1    | Council President                                   | signed              |        |
| 9/18/2017 | 1    | City Council  | adopted             | Pass   |
| 9/5/2017  | 1    | Land Use, Transportation & Infrastructure Committee | approved by consent |        |

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 08-30-17

**Requesting Agency:** Parks and Recreation  
**Division:**

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### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

## **A resolution approving a proposed Cooperative Agreement between**

**the City and County of Denver and HistoriCorps for the Morrison Civilian Conservation Corps Camp and historic restoration within Red Rocks Park.**

Approves a non-financial agreement with HistoriCorps for five years to occupy Building 1 in the Red Rocks Park for administrative use in exchange for certain historic facility restoration work (201736487). The last regularly scheduled Council meeting within the 30-day review period is on 10-9-17. The Committee approved filing this resolution by consent on 9-5-17.

**Affected Council District(s) or citywide?**

**Contract Control Number:** 201736487

**Vendor/Contractor Name (including any "DBA"):** HistoriCorps

**Type and Scope of services to be performed:** Cooperative agreement to allow HistoriCorps to occupy Building 1 in the Red Rocks Park - Morrison Civilian Conservation Corps (CCC) camp for administrative use in exchange for certain historical facility restoration work. HistoriCorps will occupy all of Building 1 for administrative use, it is approximately 2,400 sq ft. The CCC Camp, which includes Bldg 1 is in the southern portion of Red Rocks Park, just outside of Morrison on the south side SH 74. The restoration work will include improvements to multiple Mountain Park historic structures such as the 9 remaining buildings in the CCC Camp, stone well-houses in Bergen, Little, and Fillius Parks, and historic shelter restoration in Corwina, Lookout, Daniels and O'Fallon. The work will include carpentry (roof/structure) and masonry replacement/repairs (mortar/stonework) and will be conducted using volunteers.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Five years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**