|                     | City and County of Denver   |            |               |                          | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |
|---------------------|---|------------|---------------|--------------------------|--|
| Legislation Details |   |            |               |                          |  |
| File #:             | 17-1014   | Version: 1 |               |                          |  |
| Туре:               | Presentation  |            | Status:       | Presentation             |  |
| File created:       | 9/7/2017  |            | In control:   | Special Issues Marijuana |  |
| On agenda:          | 9/11/2017   |            | Final action: |                          |  |
| Title:              | Presentation Materials  |            |               |                          |  |
| Sponsors:           |   |            |               |                          |  |
| Indexes:            |   |            |               |                          |  |
| Code sections:      |   |            |               |                          |  |
| Attachments:        | <ol> <li>Matt US Cannabis Expo3.pdf, 2. Lindley Denver City Council_9-11-2017.pdf, 3.<br/>BridgetSerittPatientProfile.pdf, 4. CalvinGreenPatientProfile.pdf, 5. MMJ Denver City Councl<br/>9112017.pdf</li> </ol> |            |               |                          |  |
| Date                | Ver. Action By  |            | Ac            | tion                     | Result   |