



## Legislation Details (With Text)

**File #:** 17-1018 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 9/11/2017 **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

**On agenda:** 10/2/2017 **Final action:** 10/2/2017

**Title:** A resolution approving a proposed Second Amendment between the City and County of Denver and Nossaman LLP concerning legal counsel in connection with the Great Hall Project at Denver International Airport.  
Amends a contract with Nossaman, LLP to add \$600,000 for a new contract total in the amount of \$1.8 million and to add seven months for a new end date of 6-30-18 for continued legal counsel through the financial close phase of the Great Hall Project at Denver International Airport (201629808-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-23-17. The Committee approved filing this resolution by consent on 9-20-17.

### Sponsors:

**Indexes:** Debra Bartleson

### Code sections:

**Attachments:** 1. RR17 1018 DIA Nossaman LLP, 2. 17-1018 Resolution\_Nossaman LLP, 3. 17-1018 Contract\_Nossaman, LLP, 4. 17-1018 Filed Resolution\_Nossaman LLP.pdf, 5. 17-1018 - signed.pdf

Date	Ver.	Action By	Action	Result
10/3/2017	1	Council President	signed	
10/2/2017	1	City Council	adopted	Pass
9/20/2017	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 09-12-17

**Requesting Agency:** Denver International Airport  
**Division:**

- **Name:** Aaron Barraza
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### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendment between the**

## **City and County of Denver and Nossaman LLP concerning legal counsel in connection with the Great Hall Project at Denver International Airport.**

Amends a contract with Nossaman, LLP to add \$600,000 for a new contract total in the amount of \$1.8 million and to add seven months for a new end date of 6-30-18 for continued legal counsel through the financial close phase of the Great Hall Project at Denver International Airport (201629808-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-23-17. The Committee approved filing this resolution by consent on 9-20-17.

**Affected Council District(s) or citywide?** Council District 11

**Contract Control Number:** 201629808-02

**Vendor/Contractor Name (including any "DBA"):** Nossaman, LLP

### **Type and Scope of services to be performed:**

This second amendment increased the contract amount by an additional Six Hundred Thousand Dollars (\$600,000.00) for a maximum contract amount of One Million Eight Hundred Thousand Dollars (\$1,800,000.00) and will extend the term to June 30, 2018. Their continued support is needed as DEN enters the Commercial and Financial Close phases of the Project.

- Advise the City on all aspects of the Development Agreement and Financial Close Process and Documents.
- Assist the City in negotiations with the private developer, which will include participation in face-to-face meetings with the private developer and its counsel.
- Assume primary drafting and review responsibility for the Financial Close documents.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?** Competitive

### **For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** Fifteen months

**What is the length of the extension/renewal?** Seven months

**What is the revised total term of the contract?** 09-06-16 - 06-30-18

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**  
\$1,200,000

**What is the value of the proposed change?** \$600,000

**What is the new/revised total value including change?** \$1,800,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**