



## Legislation Details (With Text)

**File #:** 17-1028 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 9/12/2017 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/13/2017 **Final action:** 11/13/2017

**Title:** A resolution approving a proposed Parks Use Agreement between the City and County of Denver and Downtown Denver Events, Inc. for ice skating and multi-day events at Skyline Park. Approves a contract with Downtown Denver Events, Inc. for \$20,000 and for one year to operate the Skyline Park skating rink and the Skyline Park beer garden in Council District 9 (201736694). The last regularly scheduled Council meeting within the 30-day review period is on 12-4-17. The Committee approved filing this resolution by consent on 9-19-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 1028 P&R Skyline Skating Rink & Beer Garden, 2. 17-1028 Filed Resolution\_DowntownDenverEvents\_201736694-00.pdf, 3. 17-1028 ParksUseAgr\_DowntownDenverEvents\_201736694-00.pdf, 4. 17-1028 Filed Resolution\_DowntownDenverEvents\_201736694-00.pdf, 5. 17-1028 - signed.pdf

Date	Ver.	Action By	Action	Result
11/14/2017	1	Council President	signed	
11/13/2017	1	City Council	adopted	Pass
9/19/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 09-12-17

**Requesting Agency:** Parks and Recreation  
**Division:**

- Name:** Mark Bernstein / Laura Morales
- Phone:** 720-913-0632/ 720-913-0633
- Email:** [mark.bernstein@denvergov.org](mailto:mark.bernstein@denvergov.org) <<mailto:mark.bernstein@denvergov.org>> / [Laura.Morales@denvergov.org](mailto:Laura.Morales@denvergov.org) <<mailto:Laura.Morales@denvergov.org>>

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Parks Use Agreement between the**

**City and County of Denver and Downtown Denver Events, Inc. for ice skating and multi-day events at Skyline Park.**

Approves a contract with Downtown Denver Events, Inc. for \$20,000 and for one year to operate the Skyline Park skating rink and the Skyline Park beer garden in Council District 9 (201736694). The last regularly scheduled Council meeting within the 30-day review period is on 12-4-17. The Committee approved filing this resolution by consent on 9-19-17.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** 201736694

**Vendor/Contractor Name (including any "DBA"):** Downtown Denver Events, Inc

**Type and Scope of services to be performed:**

DPR has partnered with the Downtown Denver Partnership/Downtown Denver Events, Inc. for years to activate downtown areas, and this agreement will continue those efforts by piloting a joint arrangement for the skating rink and seasonal food/beverage concession operations to allow DDE access to activate the area for the entire year. These multi-day events will benefit Skyline Park based on DDE's commitment to activate the park, generate favorable exposure and economic benefits for both the City and DDE, and serve as a recreational and social occasion for the enjoyment of the entire community. Access to the event site will be free to the public.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** One year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$20,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**