

### City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #**: 17-1039 **Version**: 1

Type:ProclamationStatus:AdoptedFile created:9/13/2017In control:City CouncilOn agenda:9/18/2017Final action:9/18/2017

**Title:** A proclamation celebrating the 10th anniversary of the Denver Preschool Program.

Sponsors: Stacie Gilmore, Wayne New, Paul López, Mary Beth Susman, Albus Brooks, Paul Kashmann, Debbie

Ortega, Kendra Black, Jolon Clark

Indexes:

**Code sections:** 

**Attachments:** 1. 17-1039\_Proclamation\_DPP10thAnniversary.pdf, 2. CP17-1039 - signed.pdf

| Date      | Ver. | Action By         | Action  | Result |
|-----------|------|-------------------|---------|--------|
| 9/19/2017 | 1    | Council President | signed  |        |
| 9/18/2017 | 1    | City Council      | adopted | Pass   |

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

#### **Date Submitted:**

**Requesting Agency:** 

Division:

**Subject Matter Expert Name:** 

Email Address: Phone Number:

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

# A proclamation celebrating the 10<sup>th</sup> anniversary of the Denver Preschool Program.

#### Affected Council District(s) or citywide?

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

#### Address/Location (if applicable):

| File #: 17-1039, Ve | rsion: 1 |
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Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**