| | | City an | City and County Building 1437 Bannock St. Denver, CO 80202 | | | |
|---------------------|--|--|--|---|-------------|--|
| Legislation Details | | | | | | |
| File #: | 17-1 | 1058 Version: 1 | | | | |
| Туре: | Bill | | Status: | Passed | | |
| File created: | 9/19 | 9/2017 | In control: | Safety, Housing, Education & H Committee | omelessness | |
| On agenda: | 10/3 | 30/2017 | Final action: | | | |
| Title: | Cou trea Ame Trea exte invo deto with | A bill for an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and Denver Health and Hospital Authority to provide transitional residential treatment services with funding through the Crime Prevention Control Commission. Amends a contract with Denver Health and Hospital Authority (DHHA) - Transitional Residential Treatment (TRT) by adding \$230,759 for a new contract total in the amount of \$783,216, and to extend the term one year through 9-30-18 to provide services to a minimum of 30 individuals per year involved with the criminal justice system within a comprehensive continuum of care at DHHA's detoxification center Denver CARES (2015-23052-03). The last regularly scheduled Council meeting within the 30-day review period is on 11-13-17. The Committee approved filing this bill by consent on 9-27-17. | | | | |
| Sponsors: | | | | | | |
| Indexes: | Deb | Debra Bartleson | | | | |
| Code sections: | | | | | | |
| Attachments: | 201 Bill_ Proj | 1. RR17 1058 DHS DHHA TRT Request, 2. RR17 1058 DHS DHHA TRT Terms, 3. Signed Contract - 201523052-03.pdf, 4. 17-1058 Filed Bill_DHHA_201523052-03.pdf, 5. 17-1058 Filed Bill_DHHA_201523052-03.pdf, 6. 17-1058 - signed.pdf, 7. 17-1058 Filed Bill_Ordinance Approving a Proposed Third Amendatory Agreement between City and Denver Health and Hospital Authority - Funding Crime Prevention Control Commission | | | | |
| Date | Ver. | Action By | Α | ction | Result | |
| 11/7/2017 | 1 | Mayor | si | gned | | |
| 11/7/2017 | 1 | Council President | si | gned | | |
| 11/6/2017 | 1 | City Council | pa | laced upon final consideration and c ass | lo Pass | |
| 10/30/2017 | 1 | City Council | O | rdered published on first reading | | |
| 9/27/2017 | 1 | Safety, Housing, Educati Homelessness Committe | | pproved by consent | | |