

### City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #:** 17-1072 **Version**: 1

Type: Resolution Status: Adopted

File created: 9/25/2017 In control: Land Use, Transportation & Infrastructure

Committee

On agenda: 10/16/2017 Final action: 10/16/2017

Title: A resolution accepting and approving the plat of Resubdivision of Lot 2, Block 2, Hutchinson's

University Place.

Approves a subdivision plat for Hutchinson's University Place located near the intersection of Dickenson Place and South Ash Street in Council District 4. The Committee approved filing this

resolution by consent on 10-3-17.

Sponsors:

Indexes: Zach Rothmier

Code sections:

Attachments: 1. RR17 1072 PW Hutchinsons University Place Subdivision Legal Description, 2. RR17 1072 PW

Hutchinsons University Place Subdivision Packet, 3. RR17 1072 PW Hutchinsons University Place Subdivision Request, 4. RR17 1072 PW Hutchinsons University Place Subdivision Scheduling Memo,

5. RR17 1072 PW Hutchinsons University Place Subdivision Summary, 6. 17-1072 Filed Resolution\_2017-SDPSUB-0000002\_Plat\_Hutchinson'sUniversityPlace.pdf, 7. 17-1072 Filed Resolution\_2017-SDPSUB-0000002\_Plat\_Hutchinson'sUniversityPlace.pdf, 8. 17-1072 - signed.pdf

Date	Ver.	Action By	Action	Result
10/17/2017	1	Council President	signed	
10/16/2017	1	City Council	adopted	Pass
10/3/2017	1	Land Use, Transportation &	approved by consent	

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 09-26-17

Requesting Agency: Public Works

**Division:** 

Name: Angela CasiasPhone: 720-913-8529

Email: angela.casius@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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Affected Council District(s) or citywide? Council District 4

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**