



## Legislation Details (With Text)

**File #:** 17-1149 **Version:** 1

**Type:** Communication **Status:** Passed

**File created:** 10/10/2017 **In control:** City Council

**On agenda:** 10/16/2017 **Final action:** 10/16/2017

**Title:** Local Maintenance Districts Group 1  
Tonight, Council was scheduled to sit as the quasi-judicial Board of Equalization to consider reduction of total cost assessments for Local Maintenance Districts. However, since no written protests of assessment were filed with the Manager of Public Works by September 28, 2017, Council will not sit as the Board of Equalization for the following Local Maintenance Districts:  
15th Street Pedestrian Mall  
20th Street Pedestrian Mall  
Broadway Pedestrian Mall A  
Consolidated Larimer Street Pedestrian Mall  
Delgany Street  
East 13th Avenue Pedestrian Mall  
Santa Fe Drive Pedestrian Mall C  
South Broadway Streetscape (Arizona to Iowa)  
South Broadway Streetscape (Iowa to Wesley)  
South Broadway Streetscape (Wesley to Yale)  
South Downing Street Pedestrian Mall  
St. Luke's Pedestrian Mall  
Tennyson Street II Pedestrian Mall  
Tennyson Streetscape (Portions from 38th to 44th)  
West 32nd Avenue Pedestrian Mall  
West 44th Avenue and Eliot Street Pedestrian Mall

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/16/2017	1	City Council	approved	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**

**Email Address:**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **Local Maintenance Districts Group 1**

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### **Affected Council District(s) or citywide?**

### **Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

### **Address/Location (if applicable):**

### **Legal Description (if applicable):**

### **Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

### **Draft Bill Attached?**