# City and County of Denver

## Legislation Details (With Text)

| | | | |
|---|---|---|---|
| **File #:** | 17-1155 | **Version:** 1 | |
| **Type:** | Proclamation | **Status:** | Adopted |
| **File created:** | 10/10/2017 | **In control:** | City Council |
| **On agenda:** | 10/16/2017 | **Final action:** | 10/16/2017 |
| **Title:** | A proclamation celebrating and thanking Michael Anderson for fifteen years of outstanding service to the City and County of Denver upon his retirement. | | |
| **Sponsors:** | Mary Beth Susman, Paul Kashmann, Paul López, Robin Kniech, Kevin Flynn, Stacie Gilmore | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. 17-1155_Proclamation_MikeAndersonRetirement.pdf, 2. CP17-1155 - signed.pdf | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 10/17/2017 | 1 | Council President | signed | |
| 10/16/2017 | 1 | City Council | adopted | Pass |

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:**

**Requesting Agency:**
         **Division:**

**Subject Matter Expert Name:**
**Email Address:**
**Phone Number:**

**Item Title & Description:**
*(Do not delete the following instructions)*
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in* **bold** *font).*

*Both the title and description must be entered between the red "title" and "body" below. Do* **_not_** *at any time delete the red "title" or "body" markers from this template.*

**A proclamation celebrating and thanking Michael Anderson for fifteen years of outstanding service to the City and County of Denver upon his retirement.**

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**
*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**