

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 17-1142 **Version:** 1

Type: Bill Status: Passed

File created: 10/9/2017 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 10/30/2017 Final action:

Title: A bill for an ordinance approving a proposed Agreement between the City and County of Denver and

Denver Health and Hospital Authority for emergency and financial assistance programs pursuant to

the Ryan White Grant program.

Approves a one-year agreement with Denver Health and Hospital Authority (DHHA) in the amount of \$1,259,951 for outpatient and ambulatory medical care, medical case management, mental health, and early intervention services to individuals living with HIV/AIDS citywide (201736499-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-13-17. The Committee

approved filing this bill by consent on 10-18-17.

Sponsors:

Indexes: Debra Bartleson

**Code sections:** 

Attachments: 1. BR17 1142 DEH DHHA DOHR Request, 2. 17-1142 Filed Bill DHHA RyanWhite 201736499-

00.pdf, 3. 17-1142 Agr\_DHHA\_RyanWhiteGrant\_201736499-00.pdf, 4. 17-1142 Filed

Bill\_DHHA\_RyanWhite\_201736499-00.pdf, 5. 17-1142 - signed.pdf, 6. 17-1142 Filed Bill\_Ordinance Approving Agreement between City and Denver Health & Hospital Authority Ryan White Grant

Program

Date	Ver.	Action By	Action	Result
11/7/2017	7 1	Mayor	signed	
11/7/2017	7 1	Council President	signed	
11/6/2017	7 1	City Council	placed upon final consideration and do pass	Pass
10/30/201	17 1	City Council	ordered published on first reading	
10/18/201	17 1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 10-10-17

Requesting Agency: Environmental Health

**Division:** 

Name: Anthony E. StamperPhone: 720.865.5420

Email: Anthony.stamper@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title

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should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Denver Health and Hospital Authority for emergency and financial assistance programs pursuant to the Ryan White Grant program.

Approves a one-year agreement with Denver Health and Hospital Authority (DHHA) in the amount of \$1,259,951 for outpatient and ambulatory medical care, medical case management, mental health, and early intervention services to individuals living with HIV/AIDS citywide (201736499-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-13-17. The Committee approved filing this bill by consent on 10-18-17.

Affected Council District(s) or citywide? Citywide

Contract Control Number: 20173649-00

**Vendor/Contractor Name (including any "DBA"):** Denver Health and Hospital Authority (DHHA)

## Type and Scope of services to be performed:

Individuals living with HIV have access to care, treatment, and other supportive services which will help them lead healthier lives by achieving viral suppression.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

Term of initial contract: 03-01-17 - 02-28-17

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$1,259,951

**Cost of any renewals:** 

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Total contract value council is approving if all renewals exercised:

## For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

### If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

#### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

#### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)