



## Legislation Details (With Text)

<b>File #:</b>	17-1144	<b>Version:</b>	1
<b>Type:</b>	Bill	<b>Status:</b>	Passed
<b>File created:</b>	10/9/2017	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	1/29/2018	<b>Final action:</b>	
<b>Title:</b>	<p>A bill for an ordinance approving a proposed Revocable License Agreement between the City and County of Denver and East Cherry Creek Valley Water and Sanitation District Water Activity Enterprise, Inc., for a pole-mounted solar panel to be placed within the Denver Arapahoe Disposal Site property.</p> <p>Approves a three-year contract with East Cherry Creek Valley Water and Sanitation District Water Activity Enterprise, Inc. (ECCV) in the amount of \$10 to allow ECCV to place a pole-mounted solar panel within the Arapahoe Disposal Site (DADS) property to protect the solar panel from vandalism (ENVHL-201737242-00). The last regularly scheduled Council meeting within the 30-day review period is on 2-20-18. The Committee approved filing this bill by consent on 10-18-17.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Debra Bartleson		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR17 1144 DEH ECCV Request, 2. RR17 1144 DEH ECCV Terms, 3. 17-1144 Revocable License Agreement_East Cherry Creek Valley Water & Sanitation District 201737242-00, 4. 17-1144 Filed Bill_East Cherry Creek Valley Water and Sanitation District Water Activity Enterprise, Inc., 201737242-00.pdf, 5. 17-1144 - signed.pdf		

Date	Ver.	Action By	Action	Result
2/6/2018	1	Mayor	signed	
2/6/2018	1	Council President	signed	
2/5/2018	1	City Council	placed upon final consideration and do pass	Pass
1/29/2018	1	City Council	ordered published on first reading	
10/18/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-10-17

**Requesting Agency:** Environmental Health  
**Division:**

- Name: Diane DeLillio
- Phone: 720-865-5448
- Email: diane.delillio@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Revocable License Agreement between the City and County of Denver and East Cherry Creek Valley Water and Sanitation District Water Activity Enterprise, Inc., for a pole-mounted solar panel to be placed within the Denver Arapahoe Disposal Site property.**

Approves a three-year contract with East Cherry Creek Valley Water and Sanitation District Water Activity Enterprise, Inc. (ECCV) in the amount of \$10 to allow ECCV to place a pole-mounted solar panel within the Arapahoe Disposal Site (DADS) property to protect the solar panel from vandalism (ENVHL-201737242-00). The last regularly scheduled Council meeting within the 30-day review period is on 2-20-18. The Committee approved filing this bill by consent on 10-18-17.

**Affected Council District(s) or citywide?**

**Contract Control Number:** VHL-201737242-00

**Vendor/Contractor Name (including any "DBA"):** East Cherry Creek Valley Water and Sanitation District Water Activity Enterprise, Inc. (ECCV),

**Type and Scope of services to be performed:**

ECCV may place a small pole-mounted solar panel on the City-owned fenced DADS property to supply solar-powered energy to the ECCV water line located approximately 25 feet north of the DADS property boundary. ECCV's request is made to protect the solar panel from vandalism.

**Location (if applicable):**

3500 South Gun Club Road in Aurora; Arapahoe County

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Three years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$10

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**