



## Legislation Details (With Text)

**File #:** 17-1228 **Version:** 1  
**Type:** Presentation **Status:** Heard In Committee  
**File created:** 10/25/2017 **In control:** Safety, Housing, Education & Homelessness Committee  
**On agenda:** 11/1/2017 **Final action:** 11/1/2017  
**Title:** Briefing: Denver Food Vision Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. SAFEHOUSE-FoodVisionPPT-ba-10-25-2017

Date	Ver.	Action By	Action	Result
11/1/2017	1	Safety, Housing, Education & Homelessness Committee	heard in committee	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

#### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

Briefing: Denver Food Vision Plan

**Affected Council District(s) or citywide?**

#### Executive Summary with Rationale and Impact:

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**