



## Legislation Details (With Text)

**File #:** 17-1254 **Version:** 1

**Type:** Proclamation **Status:** Adopted

**File created:** 10/31/2017 **In control:** City Council

**On agenda:** 11/6/2017 **Final action:** 11/6/2017

**Title:** A proclamation recognizing November as National Alzheimer's Disease Awareness Month and National Caregiver Month.

**Sponsors:** Kendra Black, Stacie Gilmore, Paul Kashmann, Wayne New, Jolon Clark, Mary Beth Susman, Debbie Ortega, Kevin Flynn, Paul López

**Indexes:**

**Code sections:**

**Attachments:** 1. 17-1254\_Proclamation\_Alzheimer's.pdf, 2. cp17-1254 - signed.pdf

Date	Ver.	Action By	Action	Result
11/7/2017	1	Council President	signed	
11/6/2017	1	City Council	adopted	Pass

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A proclamation recognizing November as National Alzheimer's Disease Awareness Month and National Caregiver Month.**

**Affected Council District(s) or citywide?**

### Executive Summary with Rationale and Impact:

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**