



## Legislation Details (With Text)

**File #:** 17-1309 **Version:** 1

**Type:** Bill **Status:** Passed

**File created:** 11/13/2017 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 12/4/2017 **Final action:**

**Title:** A bill for an ordinance designating certain property on the east side of South Federal Boulevard as "park" under section 2.4.5 of the City Charter which is to be incorporated into and known as Sanderson Gulch Park.  
Approves the park designation of a portion of Sanderson Gulch Park located approximately on the East side of South Federal Boulevard containing 0.3 acres in Council District 7. The Committee approved filing this bill by consent on 11-21-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR17 1309 P&R Sanderson Gulch Designation, 2. 17-1309 Filed Bill\_SandersonGulchPark\_SFedBlvd\_Addition.pdf, 3. 17-1309 Filed Bill\_SandersonGulchPark\_SFedBlvd\_Addition..pdf, 4. 17-1309 - signed, 5. 17-1309 Filed Bill\_Ordinance Designating Certain Property on East Side of S Federal as park under section 2.4.5. City Charter

Date	Ver.	Action By	Action	Result
12/12/2017	1	Mayor	signed	
12/12/2017	1	Council President	signed	
12/11/2017	1	City Council	placed upon final consideration and do pass	Pass
12/4/2017	1	City Council	ordered published on first reading	
11/21/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 11-14-17

**Requesting Agency:** Parks and Recreation  
**Division:**

- Name:** Laura Morales
- Phone:** 720-913-0633
- Email:** laura.morales@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance designating certain property on the east side of South Federal Boulevard as "park" under section 2.4.5 of the City Charter which is to be incorporated into and known as Sanderson Gulch Park.**

Approves the park designation of a portion of Sanderson Gulch Park located approximately on the East side of South Federal Boulevard containing 0.3 acres in Council District 7. The Committee approved filing this bill by consent on 11-21-17.

**Affected Council District(s) or citywide?** Council District 7

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**