



## Legislation Details (With Text)

**File #:** 17-1409 **Version:** 1  
**Type:** Resolution **Status:** Adopted  
**File created:** 12/4/2017 **In control:** Business, Arts, Workforce, & Aeronautical Services Committee  
**On agenda:** 1/16/2018 **Final action:** 1/16/2018

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Aramark Management Services Limited Partnership for facility and janitorial services at various city venues. Approves a three-year contract with Aramark Management Services Limited Partnership in the amount of \$20 million for facility and janitorial services in various City venues including the Denver Performing Arts Complex, the Denver Coliseum, and Red Rocks Amphitheatre (THTRS-201736911). The last regularly scheduled Council meeting within the 30-day review period is on 2-5-18. The Committee approved filing this resolution by consent on 12-13-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 1409 DAV Aramark 2018-2020 Janitorial Contract, 2. RR17 1409 DAV Aramark 2018-2020 Janitorial Terms, 3. 17-1409 Signed Contract\_Aramark.201736911-00, 4. 17-1409 Filed Resolution Aramark LP FnJ.201736911-00, 5. 17-1409\_Filed Resolution Aramark LP FnJ, 6. 17-1409 - signed

Date	Ver.	Action By	Action	Result
1/17/2018	1	Council President	signed	
1/16/2018	1	City Council	adopted	Pass
12/13/2017	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-05-17

**Requesting Agency:** Arts and Venues  
**Division:**

- **Name:** Mark Heiser
- **Phone:** 720-865-4222
- **Email:** [mark.heiser@denvergov.org](mailto:mark.heiser@denvergov.org) <mailto:mark.heiser@denvergov.org>

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and**

**County of Denver and Aramark Management Services Limited Partnership for facility and janitorial services at various city venues.**

Approves a three-year contract with Aramark Management Services Limited Partnership in the amount of \$20 million for facility and janitorial services in various City venues including the Denver Performing Arts Complex, the Denver Coliseum, and Red Rocks Amphitheatre (THTRS-201736911). The last regularly scheduled Council meeting within the 30-day review period is on 2-5-18. The Committee approved filing this resolution by consent on 12-13-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** THTRS-201736911

**Vendor/Contractor Name (including any "DBA"):** Aramark Management Services Limited Partnership

**Type and Scope of services to be performed:** This resolution will approve a new contract for the Denver Arts & Venues Facilities Services for facility and janitorial services in City venues provided by Aramark Sports Entertainment Services, LLC. The venues in question are in Council District 8 (DPAC venues) and Council District 9 (Denver Coliseum) and Red Rocks. The purpose of this new contract is to establish a new agreement with the Vendor that was awarded the contract from the formal bid conducted by Purchasing. Due to the ever-increasing schedule of events, services rendered have increased in kind and additional funds are required to meet the original expectations of this agreement.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** 10% DSBO

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** New

**Was this contractor selected by competitive process or sole source?** Competitive

**For New contracts**

**Term of initial contract:** Three years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$20,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**