



## Legislation Details (With Text)

<b>File #:</b>	18-0029	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	1/2/2018	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	2/12/2018	<b>Final action:</b>	2/12/2018
<b>Title:</b>	<p>A resolution approving a proposed Eighth Amendatory Agreement between the City and County of Denver and Busco, Inc. to provide homeless persons with transportation to and from overflow shelters.</p> <p>Amends a contract with Busco, Inc. to add \$1 million for a new contract total of \$4,050,000 and to add one year for a new end date of 9-30-18 to provide transportation for people experiencing homelessness from the Denver Rescue Mission to various approved recreation centers and shelters located throughout the City (SOCSV-2013-13589-08). The last regularly scheduled Council meeting within the 30-day review period is on 3-5-18. The Committee approved filing this resolution by consent on 1-17-18.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Debra Bartleson		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR18 0029 DHS Busco Amendment Request, 2. RR18 0029 DHS Busco Amendment Terms, 3. Busco 201313589-08 - Signed Contract.pdf, 4. 18-0029 Filed Resolution_Busco, Inc. 201313589-08.pdf, 5. 18-0029 Filed Resolution_Busco, Inc. 201313589-08.pdf, 6. 18-0029 - signed.pdf		

Date	Ver.	Action By	Action	Result
2/13/2018	1	Council President	signed	
2/12/2018	1	City Council	adopted	Pass
1/17/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 01-09-18

**Requesting Agency:** Human Services  
**Division:**

- **Name:** Ron Mitchell
- **Phone:** 720-944-2903
- **Email:** Ron.Mitchell@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Eighth Amendatory Agreement between the City and County of Denver and Busco, Inc. to provide homeless persons with transportation to and from overflow shelters.**

Amends a contract with Busco, Inc. to add \$1 million for a new contract total of \$4,050,000 and to add one year for a new end date of 9-30-18 to provide transportation for people experiencing homelessness from the Denver Rescue Mission to various approved recreation centers and shelters located throughout the City (SOCSV-2013-13589-08). The last regularly scheduled Council meeting within the 30-day review period is on 3-5-18. The Committee approved filing this resolution by consent on 1-17-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SOCSV-2013-13589-08

**Vendor/Contractor Name (including any "DBA"):** Busco, Inc.,

**Type and Scope of services to be performed:**

The contractor provides bus transportation to homeless persons on a daily basis from the Denver Rescue Mission (1130 Park Avenue West, Denver, CO 80205) to various approved recreation center/shelter locations throughout the Denver metro area. The total term of this contract will be from 10/1/2013 through 9/30/18 with this amendment.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?** Competitive RFP

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** Four years, two months

**What is the length of the extension/renewal?** 9 months

**What is the revised total term of the contract?** Five years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$3,050,000

**What is the value of the proposed change?** \$1,000,000

**What is the new/revised total value including change?** \$4,050,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**