



## Legislation Details (With Text)

**File #:** 18-0040 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 1/8/2018 **In control:** Finance & Governance Committee

**On agenda:** 1/29/2018 **Final action:** 1/29/2018

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Butler Snow LLP for an increase to the maximum contract amount.  
Adds \$199,500 to a contract with Butler Snow, LLP for a new total of \$592,000 for outside legal services for implementation of the National Western Complex project in Council District 9 (201629665-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-20-18. The Committee approved filing this resolution by consent on 1-16-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0040 CAO Butler Snow LLP, 2. 18-0040 Signed Contract\_Butler Snow.201629665-02, 3. 18-0040 Filed Resolution\_Butler Snow LLP.201629665-02, 4. 18-0040\_Filed Resolution\_Butler Snow LLP, 5. 18-0040 - signed

Date	Ver.	Action By	Action	Result
1/30/2018	1	Council President	signed	
1/29/2018	1	City Council	adopted	Pass
1/16/2018	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 01-09-18

**Requesting Agency:** City Attorney's Office  
**Division:**

- **Name:** Jen Welborn
- **Phone:** 720-913-3252
- **Email:** Jennifer.welborn@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Butler Snow LLP for an increase to the maximum contract amount.**

Adds \$199,500 to a contract with Butler Snow, LLP for a new total of \$592,000 for outside legal services for implementation of the National Western Complex project in Council District 9 (201629665-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-20-18. The Committee approved filing this resolution by consent on 1-16-18.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** 201629665-02

**Vendor/Contractor Name (including any "DBA"):** Butler Snow LLP

**Type and Scope of services to be performed:**

Outside Legal Services to provide special council for National Western Complex project

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$392,500

**What is the value of the proposed change?** \$199,500

**What is the new/revised total value including change?** \$592,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**