



## Legislation Details (With Text)

**File #:** 18-0061 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 1/11/2018 **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

**On agenda:** 1/22/2018 **Final action:** 1/22/2018

**Title:** A resolution approving the City Council appointment of Rochelle Johnson to the Denver County Cultural Council.  
Approves the appointment of Rochelle Johnson to the Denver County Cultural Commission for a term effective immediately and expiring on 10-1-21, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 1-17-18.

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Artist Curriculum Vitae 2017 - Rochelle Johnson - DCCC, 2. DCCC\_Rochelle Johnson\_ 2018, 3. 18-0061\_Filed Rochelle Johnson\_ 2018, 4. 18-0061 - signed

Date	Ver.	Action By	Action	Result
1/23/2018	1	Council President	signed	
1/22/2018	1	City Council	adopted	Pass
1/17/2018	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

### Date Submitted:

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving the City Council appointment of Rochelle Johnson to the Denver County Cultural Council.**

Approves the appointment of Rochelle Johnson to the Denver County Cultural

Commission for a term effective immediately and expiring on 10-1-21, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 1-17-18.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**