

City and County of Denver

## Legislation Details (With Text)

File #:	18-0	)100	Version:	1			
Туре:	Res	olution			Status:	Adopted	
File created:	1/22	/2018			In control:	Business, Arts, Workforce, & Aer Committee	onautical Services
On agenda:	2/20	/2018			Final action	: 2/20/2018	
Title:	A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Service America Corporation, d/b/a Centerplate, to extend the term and modify certain provisions. Amends a contract with Service America Corporation, doing business as Centerplate, by adding one year for a new end date of 6-30-19 for food, alcoholic and non-alcoholic beverages, retail services including concession, banquet and catering services, and merchandise sales services for the Colorado Convention Center and the City's Performing Arts Complex in Council District 9 (THTRS- 201310982-01). The last regularly scheduled Council meeting within the 30-day review period is on 3 -12-18. The Committee approved filing this resolution by consent on 2-7-18.						
Sponsors:							
Indexes:	Debra Bartleson						
Code sections:							
Attachments:	1. RR18 0100 DAV Service America Corporation, 2. Signed RevenueBid - 201310982-01.pdf, 3. 18- 0100 Filed Resolution_Service America.201310982-01.pdf, 4. UNSIGNED - DO NOT USE - 18-0100 Filed Resolution_Service America.201310982-01.pdf, 5. 18-0100 Filed Resolution_Service America.201310982-01.pdf, 6. 18-0100 - signed						
Date	Ver.	Action By	/			Action	Result
2/21/2018	1	Council	President		\$	signed	
2/20/2018	1	City Cou	ıncil		ä	adopted	Pass
2/7/2018	1	Business, Arts, Workforce, & approved by consent Aeronautical Services Committee					

### **Contract Request Template (Contracts; IGAs; Leases)**

#### Date Submitted: 01-30-18

#### Requesting Agency: Arts and Venues Division:

- Name: Mark Najarian/Frank Delmonte
- Phone: 720-865-4236 / 720-865-4233
- Email: mark.najarian@denvergov.org ; frank.delmonte@denvergov.org

#### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

File #: 18-0100, Version: 1

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

# A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Service America Corporation, d/b/a Centerplate, to extend the term and modify certain provisions.

Amends a contract with Service America Corporation, doing business as Centerplate, by adding one year for a new end date of 6-30-19 for food, alcoholic and non-alcoholic beverages, retail services including concession, banquet and catering services, and merchandise sales services for the Colorado Convention Center and the City's Performing Arts Complex in Council District 9 (THTRS-201310982-01). The last regularly scheduled Council meeting within the 30-day review period is on 3-12-18. The Committee approved filing this resolution by consent on 2-7-18.

#### Affected Council District(s) or citywide? CD 9

#### Contract Control Number: THTRS-201310982-01

**Vendor/Contractor Name (including any "DBA"):** Service America Corporation, doing business as centerplate

#### Type and Scope of services to be performed:

Service America Corporation, d/b/a Centerplate, a Delaware corporation licensed and authorized to do business in the State of Colorado, shall provide food, alcoholic and nonalcoholic beverages, and retail services, including concession, banquet and catering services, and merchandise sales services for the Colorado Convention Center ("CCC") and the City's Performing Arts Complex ("PAC"). This Amendment is to extend their services for an additional year.

#### Location (if applicable):

# WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

# For New contracts

Term of initial contract:

#### **Options for Renewal:**

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

#### Cost of initial contract term:

#### Cost of any renewals:

Total contract value council is approving if all renewals exercised:

#### For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing What was the length of the term of the original contract? Five years

What is the length of the extension/renewal? One year

What is the revised total term of the contract? Six years

*If cost changing* What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)