

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #**: 18-0178 **Version**: 1

Type: Resolution Status: Adopted

File created: 2/12/2018 In control: Safety, Housing, Education & Homelessness

Committee

**On agenda:** 3/5/2018 **Final action:** 3/5/2018

Title: A resolution approving the Mayor's appointments to the Board of Public Health and Environment.

Approves the Mayoral appointments of Walter Koski, James Rada, Celia VanDerLoop, Genene Duran, and Catherine Cooney to the Board of Public Health and Environment for terms effective immediately and expiring on 12-31-22, or until successors are duly appointed. The Committee

approved filing this resolution by consent on 2-21-18.

Sponsors:

Indexes: Debra Bartleson

**Code sections:** 

Attachments: 1. RR18 0178 MO Public Health Supporting, 2. RR18 0178 MO Public Health, 3. 18-0178

Resolution\_Board of Public Health and Environment.pdf, 4. 18-0178 Filed Resolution\_Board of Public

Health and Environment.pdf, 5. 18-0178 - signed

Date	Ver.	Action By	Action	Result
3/6/2018	1	Council President	signed	
3/5/2018	1	City Council	adopted	Pass
2/21/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 02-13-18

Requesting Agency: Mayor's Office

**Division:** 

Name: Barry Burch Jr.Phone: 720-865-9128

Email: barry.burch@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A resolution approving the Mayor's appointments to the Board of Public Health and Environment.

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#### Affected Council District(s) or citywide?

### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**