



Legislation Details (With Text)

File #: 18-0192 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 2/13/2018 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 3/19/2018 **Final action:** 3/19/2018

Title: A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Urban Peak Denver to undertake, perform, and provide case and residential management services to youth.
Adds \$256,280 and one year to a contract with Urban Peak Denver for a new total of \$768,840 through 2-31-18 for housing and supportive services for youth enrolled in the Rocky Mountain Youth Housing Program including 6 housing units and case management services for eligible homeless youth in transition (ages 16-22) who have aged out of foster care or might otherwise be experiencing homelessness (SOCSV 2015-25131-02). The last regularly scheduled Council meeting within the 30-day review period is on 4-9-18. The Committee approved filing this resolution by consent on 2-21-18.

Sponsors:

Indexes: Debra Bartleson

Code sections:

Attachments: 1. RR18 0192 DHS Urban Peak Terms, 2. RR18 0192 DHS Urban Peak, 3. Signed - Contract - Urban Peak Denver.201525131-02.pdf, 4. 18-0192 Filed Resolution_UrbanPeakDenver_201525131-02.pdf, 5. 18-0192 Filed Resolution_UrbanPeakDenver_201525131-02.pdf, 6. 18-0192 - signed

Date	Ver.	Action By	Action	Result
3/20/2018	1	Council President	signed	
3/19/2018	1	City Council	adopted	Pass
2/21/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 2 13 18

Requesting Agency: DHS
Division:

Subject Matter Expert Name:
Email Address:
Phone Number:

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Urban Peak Denver to undertake, perform, and provide case and residential management services to youth.

Adds \$256,280 and one year to a contract with Urban Peak Denver for a new total of \$768,840 through 2-31-18 for housing and supportive services for youth enrolled in the Rocky Mountain Youth Housing Program including 6 housing units and case management services for eligible homeless youth in transition (ages 16-22) who have aged out of foster care or might otherwise be experiencing homelessness (SOCSV 2015-25131-02). The last regularly scheduled Council meeting within the 30-day review period is on 4-9-18. The Committee approved filing this resolution by consent on 2-21-18.

Affected Council District(s) or citywide?

Citywide

Contract Control Number:

SOCSV 2015-25131-02

Vendor/Contractor Name (including any "DBA"):

Urban Peak Denver

Type and Scope of services to be performed:

to provide housing and supportive services for youth enrolled in the Rocky Mountain Youth Housing Program, including 6 housing units and case management services for eligible homeless youth in transition (ages 16-22) who have aged out of foster care or might otherwise be experiencing homelessness

Location (if applicable):

Citywide

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

Amends a contract with Urban Peak Denver by adding \$256,280 for a new total of \$768,840 and one year for a new end date of 12-31-18

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)