



## Legislation Details (With Text)

**File #:** 18-0194 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 2/13/2018 **In control:** Finance & Governance Committee

**On agenda:** 3/5/2018 **Final action:** 3/5/2018

**Title:** A resolution approving a proposed Master Purchase Order between the City and County of Denver and Kois Brothers Equipment Co., Inc., for parts for City refuse vehicles. Approves a three-year \$650,000 master purchase order with Kois Brothers Equipment Co. for maintenance parts and supplies for city waste management vehicles (SC-00002762). The last regularly scheduled Council meeting within the 30-day review period is on 3-27-18. The Committee approved filing this resolution by consent on 2-20-18.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RR18 0194 GS KOIS, 2. KOIS Master Purchase Order Final SIGNED.pdf, 3. 18-0194 Master Purchase Order\_Kois Brothers Equipment Co., Inc., MPO No. SC-00002762, 4. 18-0194 Filed Resolution\_Kois Brothers Equipment Co Inc. MPO No. SC-00002762, 5. 18-0194 Filed Resolution\_Kois Brothers Equipment Co Inc. MPO No. SC-00002762.pdf, 6. 18-0194 - signed

Date	Ver.	Action By	Action	Result
3/6/2018	1	Council President	signed	
3/5/2018	1	City Council	adopted	Pass
2/20/2018	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 2 13 18**

**Requesting Agency: GS**  
**Division:**

**Subject Matter Expert Name:**

**Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)**

- Name:** Scott Harris, Staff Buyer
- Phone:** (720) 913-8154
- Email:** scott.harris@denvergov.org <mailto:scott.harris@denvergov.org>

### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Master Purchase Order between the City and County of Denver and Kois Brothers Equipment Co., Inc., for parts for City refuse vehicles.**

Approves a three-year \$650,000 master purchase order with Kois Brothers Equipment Co. for maintenance parts and supplies for city waste management vehicles (SC-00002762). The last regularly scheduled Council meeting within the 30-day review period is on 3-27-18. The Committee approved filing this resolution by consent on 2-20-18.

**Affected Council District(s) or citywide?**

citywide

**Contract Control Number:**

SC-00002762

**Vendor/Contractor Name (including any "DBA"):**

Kois Brothers Equipment Co.

**Type and Scope of services to be performed:**

master purchase order

**Location (if applicable):**

citywide

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

Approves a master purchase order with Kois Brothers Equipment Co. for \$650,000 and for three years for parts and supplies for maintenance of waste management vehicles

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**