

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #**: 18-0211 **Version**: 1

Type: Resolution Status: Adopted

File created: 2/20/2018 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 3/12/2018 Final action: 3/12/2018

**Title:** A resolution approving and providing for the execution of a proposed grant agreement between the

City and County of Denver and the United States of America concerning the "Ryan White Part A

FY18" program and the funding therefor.

Approves a grant agreement with the U.S. Department of Health and Human Services, Health Resources and Services Administration for \$1,643,582 and for one year to provide services to persons living with HIV/AIDS in the Denver Metropolitan Area (ENVHL-201840349). The last regularly scheduled Council meeting within the 30-day review period is on 4-2-18. The Committee approved

filing this resolution by consent on 2-28-18.

Sponsors:

Indexes: Debra Bartleson

**Code sections:** 

Attachments: 1. BR18 0211 DDPHE Ryan White FY2018, 2. Grant, 3. CR18-0211 Resolution DDPEH\_Ryan White

Part A FY2018, 4. 18-0211 Resolution DDPEH\_Ryan White Part A FY2018.pdf, 5. 18-0211 -

signed.pdf

Date	Ver.	Action By	Action	Result
3/13/2018	1	Council President	signed	
3/12/2018	1	City Council	adopted	Pass
2/28/2018	1	Safety, Housing, Education &	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 02-20-18

Requesting Agency: Department of Public Health and the Environment

**Division:** 

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America concerning the "Ryan

File #: 18-0211, Version: 1

## White Part A FY18" program and the funding therefor.

Approves a grant agreement with the U.S. Department of Health and Human Services, Health Resources and Services Administration for \$1,643,582 and for one year to provide services to persons living with HIV/AIDS in the Denver Metropolitan Area (ENVHL-201840349). The last regularly scheduled Council meeting within the 30-day review period is on 4-2-18. The Committee approved filing this resolution by consent on 2-28-18.

Affected Council District(s) or citywide? Citywide

Contract Control Number: ENVHL-201840349

**Vendor/Contractor Name (including any "DBA"):** U.S. Department of Health & Human Services, Health Resources and Services Administration

### Type and Scope of services to be performed:

Supports health care and support services to people living with HIV. **Location (if applicable):** 

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### **For New contracts**

Term of initial contract: One year

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$1,643,582

**Cost of any renewals:** 

Total contract value council is approving if all renewals exercised:

#### For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

File #: 18-0211, Version: 1

What is the revised total term of the contract?

### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)