



## Legislation Details (With Text)

**File #:** 18-0215 **Version:** 1

**Type:** Bill **Status:** Passed

**File created:** 2/20/2018 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 3/19/2018 **Final action:**

**Title:** A bill for an ordinance designating 2145 South Adams Street, the Ormleigh House, as a structure for preservation.  
Approves an individual Denver landmark designation for property located at 2145 South Adams Street in Council District 6. The Committee approved filing this bill at its meeting on 2-27-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR18 0215 CPD Landmark Designation 2145 S Adams, 2. BR18 0215 CPD Landmark Designation 2145 S Adams Map, 3. 2145\_S\_Adams\_Desigantion\_App, 4. 2145\_S\_Adams\_Desigation\_map, 5. 2145\_S\_Adams\_Designation\_Exhibits, 6. 2145\_S\_Adams\_LUTI\_Staff\_Presentation\_Feb\_27, 7. 2145\_S\_Adams\_St\_LPC\_Feb20\_2018\_meetingrecord\_Draft, 8. 2145\_SAdams\_Designation\_App\_Staff\_Report\_LUTI\_Feb\_22\_2018, 9. 18-0215\_FiledBill\_2145SouthAdams\_030618ACH.pdf, 10. 18-0215 Filed Bill\_2145SouthAdams\_030618ACH.pdf, 11. 2145\_S\_Adams\_CC\_Staff\_Presentation\_March\_19, 12. 2145\_S\_Adams\_Desigantion\_App, 13. 2145\_S\_Adams\_Desigation\_map, 14. 2145\_S\_Adams\_Designation\_Exhibits, 15. 2145\_S\_Adams\_St\_LPC\_Feb20\_2018\_meetingrecord\_Draft, 16. 2145\_SAdams\_Designation\_App\_Staff\_Report\_CC\_March\_19\_2018, 17. 18-0215 - signed, 18. 18-0215 Filed for an Ordinance Designating 2145 S Adams St, the Ormleigh House, as a structure for preservation

Date	Ver.	Action By	Action	Result
3/20/2018	1	Council President	signed	
3/20/2018	1	Mayor	signed	
3/19/2018	1	City Council	placed upon final consideration and do pass	Pass
3/12/2018	1	City Council	ordered published with a future required public hearing	
2/27/2018	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 02-20-18

**Requesting Agency:** Community Planning and Development  
**Division:**

- **Name:** Kara Hahn
- **Phone:** 720-865-2919
- **Email:** kara.hahn@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance designating 2145 South Adams Street, the Ormleigh House, as a structure for preservation.**

Approves an individual Denver landmark designation for property located at 2145 South Adams Street in Council District 6. The Committee approved filing this bill at its meeting on 2-27-18.

**Affected Council District(s) or citywide?** CD 6

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**