



## Legislation Details (With Text)

**File #:** 18-0310 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/19/2018 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/9/2018 **Final action:** 4/9/2018

**Title:** A resolution approving a proposed Contract between the City and County of Denver and David Evans and Associates, Inc. for professional design services.  
Approves a contract with David Evans and Associates, Inc. for three years and for a maximum amount of \$791,769.33 for professional design services supporting the West 8th Avenue over the South Platte River Bridge Replacement Project in Council District 3 (201839479). The last regularly scheduled Council meeting within the 30-day review period is on 4-30-18. The Committee approved filing this resolution by consent on 3-27-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR18 0310 PW David Evans & Associates Terms, 2. RR18 0310 PW David Evans & Associates, 3. 18-0310\_Contract\_David Evans and Associates Inc.201839479-00, 4. 18-0310\_Filed Resolution\_David Evans and Associates Inc.201839479-00, 5. 18-0310 Filed Resolution\_David Evans and Associates Inc.201839479-00.pdf, 6. 18-0310 - signed

Date	Ver.	Action By	Action	Result
4/10/2018	1	Council President	signed	
4/9/2018	1	City Council	adopted	Pass
3/27/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 3 20 18**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and**

**County of Denver and David Evans and Associates, Inc. for professional design services.**

Approves a contract with David Evans and Associates, Inc. for three years and for a maximum amount of \$791,769.33 for professional design services supporting the West 8th Avenue over the South Platte River Bridge Replacement Project in Council District 3 (201839479). The last regularly scheduled Council meeting within the 30-day review period is on 4-30-18. The Committee approved filing this resolution by consent on 3-27-18.

**Affected Council District(s) or citywide?**

3

**Contract Control Number:**

201839479

**Vendor/Contractor Name (including any "DBA"):**

David Evans and Associates, Inc.

**Type and Scope of services to be performed:**

professional design services supporting the West 8th Avenue over the South Platte River Bridge Replacement Project

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

three years and for a maximum amount of \$791,769.33 for

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**