

### City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

File #: 18-0325 Version: 2

Type: Bill Status: Passed

File created: 3/27/2018 In control: Land Use, Transportation & Infrastructure

Committee

On agenda: 5/14/2018 Final action:

Title: A bill for an ordinance changing the zoning classification for 2391 South Sherman Street in Rosedale.

Approves an official map amendment to rezone property located at 2391 South Sherman Street from U-SU-B1 to U-TU-B (urban, single-unit to urban, two-unit) in Council District 6. The Committee

approved filing this bill at its meeting on 4-3-18.

Sponsors:

Indexes: Zach Rothmier

**Code sections:** 

Attachments: 1. BR18 0325 CPD Map Amendment 17I-00103 Application, 2. BR18 0325 CPD Map Amendment 17I-

00103 Legal Description, 3. BR18 0325 CPD Map Amendment 17I-00103 Request, 4.

17I00103\_LUTI\_PP\_040318, 5. 17I00103\_LUTI\_SR\_040318, 6. 18-0325\_Filed Bill\_2391 South Sherman St.2017I-00103, 7. 18-0325 Filed Bill\_2391 South Sherman St.2017I-00103.pdf, 8. SShermanPresentationCityCouncil-Presentation-AdoptionPhase, 9. SShermanstaff report, 10. 18-0325 - signed, 11. 18-0325 Filed for an ordinance changing zoning classification for 2391 South

Sherman Street in Rosedale

Date	Ver.	Action By	Action	Result
5/15/2018	2	Mayor	signed	
5/15/2018	2	Council President	signed	
5/14/2018	2	City Council	placed upon final consideration and do pass	Pass
4/16/2018	1	City Council	ordered published with a future required public hearing	
4/3/2018	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

# Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 3-27-18

Requesting Agency: Community Planning and Development

**Division:** 

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

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Affected Council District(s) or citywide? CD 7

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**