| | | City and | y and County Building 1437 Bannock St. Denver, CO 80202 | | | |
|----------------|---|---|---|--|----------|--|
| SEAL ST | | Legislation Details | | | | |
| File #: | 18-0 | 0337 Version: 1 | | | | |
| Туре: | Bill | | Status: | Passed | | |
| File created: | 3/27 | /2018 | In control: | Land Use, Transportation & Infras Committee | tructure | |
| On agenda: | 4/23 | 8/2018 | Final action: | | | |
| Title: | of D Dete Ame addi cont 9. N with | A bill for an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District regarding the Platte Farm Open Space Detention Basin. Amends an Intergovernmental Agreement with the Urban Drainage and Flood Control District by adding \$500,000 for a new total of \$800,000 for the design and construction of drainage and flood control improvements at Platte Farm Open Space at 49th Avenue and Grant Street in Council District 9. No change to agreement duration (201733020). The last regularly scheduled Council meeting within the 30-day review period is on 5-14-18. The Committee approved filing this bill by consent on 4- 3-18. | | | | |
| Sponsors: | | | | | | |
| Indexes: | Zacl | Zach Rothmier | | | | |
| Code sections: | | | | | | |
| Attachments: | BR1 033 201 201 10. | 1. BR18 0337 PW PFOS UDFCD Copy of Amendment, 2. BR18 0337 PW PFOS UDFCD Request, 3. BR18 0337 PW PFOS UDFCD Site Plan (old), 4. BR18 0337 PW PFOS UDFCD Supporting, 5. BR18 0337 PW PFOS UDFCD Supporting1, 6. 18-0337 Filed Bill_Urban Drainage & Flood Control District 201733020-01, 7. 18-0337 Amendment to Agreement_Urban Drainage & Flood Control District 201733020-01, 8. 18-0337_Filed Bill_Urban Drainage & Flood Control District, 9. 18-0337 - signed, 10. 18-0337 Ordinance Approving a Proposed Amendment to Agreemtn between City and Urban Drainage | | | | |
| Date | Ver. | Action By | Act | tion | Result | |
| 5/1/2018 | 1 | Mayor | sig | ned | | |
| 5/1/2018 | 1 | Council President | sig | ned | | |
| 4/30/2018 | 1 | City Council | pla pa | iced upon final consideration and do ss | Pass | |
| 4/23/2018 | 1 | City Council | ord | lered published on first reading | | |
| 4/3/2018 | 1 | Land Use, Transportation | & ар | proved by consent | | |

Infrastructure Committee