



## Legislation Details (With Text)

**File #:** 18-0330 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/27/2018 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/16/2018 **Final action:** 4/16/2018

**Title:** A resolution approving the Mayor's appointment to the Denver Community Corrections Board. Approves the Mayoral appointment of David Johnson to the Denver Community Corrections Board for a term effective immediately and expiring 6-30-22. The Committee approved filing this resolution by consent on 4-4-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0330 MO Community Corrections Supporting, 2. RR18 0330 MO Community Corrections, 3. 18-0330 Resolution\_Denver Community Corrections Board.pdf, 4. 18-0330 Filed Resolution\_Denver Community Corrections Board.pdf, 5. 18-0330 - signed

Date	Ver.	Action By	Action	Result
4/17/2018	1	Council President	signed	
4/16/2018	1	City Council	adopted	Pass
4/4/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 3-27-18

**Requesting Agency:** Mayor's Office  
**Division:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving the Mayor's appointment to the Denver Community Corrections Board.**

Approves the Mayoral appointment of David Johnson to the Denver Community Corrections Board for a term effective immediately and expiring 6-30-22. The Committee approved filing this resolution by consent on 4-4-18.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**