



## Legislation Details (With Text)

**File #:** 18-0375 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 4/9/2018 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/30/2018 **Final action:** 4/30/2018

**Title:** A resolution accepting and approving the plat of Stapleton Filing No. 54. Approves a subdivision plat for Stapleton Filing No. 54 located near 56th Avenue and between Chester Way and Havana Street in Council District 8. The Committee approved filing this resolution by consent on 4-17-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR18 0375 PW SF54 Map, 2. RR18 0375 PW SF54 Packet, 3. RR18 0375 PW SF54 Request, 4. 18-0375 Filed Resolution\_ 2017-PROJMSTR-0000355 StapletonFilingNo. 54.pdf, 5. 18-0375\_Filed Resolution\_ 2017-PROJMSTR-0000355 StapletonFilingNo. 54, 6. 18-0375 - signed

Date	Ver.	Action By	Action	Result
5/1/2018	1	Council President	signed	
4/30/2018	1	City Council	adopted	Pass
4/17/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 4-10-18

**Requesting Agency:** Public Works

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution accepting and approving the plat of Stapleton Filing No. 54.**

Approves a subdivision plat for Stapleton Filing No. 54 located near 56th Avenue and between Chester Way and Havana Street in Council District 8. The Committee approved filing this resolution by consent on 4-17-18.

**Affected Council District(s) or citywide?** CD 8

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**