



## Legislation Details (With Text)

**File #:** 18-0389 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 4/16/2018 **In control:** Finance & Governance Committee

**On agenda:** 5/14/2018 **Final action:** 5/14/2018

**Title:** A resolution approving a proposed Fourth Amendatory Agreement by and between the City and County of Denver and CenturyLink Communications, LLC to increase the maximum contract amount to provide leased line, data, and telephone services for all City agencies. Adds \$2 million to a contract with CenturyLink, LLC for a new total of \$22 million for additional telephone services to reduce City cost and increase the resiliency of the City's telephone systems (TECHS-CE90535-04). The last regularly scheduled Council meeting within the 30-day review period is on 6-4-18. The Committee approved filing this resolution by consent on 4-24-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0389 TS CenturyLink, 2. 18-0389 Filed Resolution\_CenturyLink Communications, LLC CE95035-04, 3. 18-0389 Fourth Amendatory Agreement\_CenturyLink Communications, LLC CE95035-04, 4. 18-0389 Filed Resolution\_CenturyLink Communications, LLC CE95035-04.pdf, 5. 18-0389 - signed

Date	Ver.	Action By	Action	Result
5/15/2018	1	Council President	signed	
5/14/2018	1	City Council	adopted	Pass
4/24/2018	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-17-18

**Requesting Agency:** Technology Services

**Division:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fourth Amendatory Agreement by and between the City and County of Denver and CenturyLink Communications, LLC to increase the maximum contract amount to provide leased line, data, and telephone services for all City agencies.** Adds \$2 million to a contract with CenturyLink, LLC for a new total of \$22 million for additional telephone services to reduce City cost and increase the

resiliency of the City's telephone systems (TECHS-CE90535-04). The last regularly scheduled Council meeting within the 30-day review period is on 6-4-18. The Committee approved filing this resolution by consent on 4-24-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** TECHS-CE90535-04

**Vendor/Contractor Name (including any "DBA"):** CenturyLink, LLC

**Type and Scope of services to be performed:**

This is an agreement with CenturyLink, LLC. to provide leased line, data, and telephone services to the City and County of Denver. This includes phone numbers, phone service, and different classes of communication lines that are used to connect City sites. Denver Health, DIA, Denver Human Services, Denver Convention Center, and Waste Water can all opt to purchase services from this contract (this will require a separate agreement from each one of these agencies and CenturyLink). This amendment will allow for the addition of new services. This amendment will also increase the total contract maximum by \$2,000,000 to continue to pay for services throughout the life of the contract.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$20,000,000

**What is the value of the proposed change?** \$2,000,000

**What is the new/revised total value including change?** \$22,000,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**