

City and County of Denver

## Legislation Details (With Text)

| File #:        | 18-0  | 0426     | Version: 1       |               |  |             |
|----------------|---|----------|------------------|---------------|--|-------------|
| Туре:          | Res   | olution  |                  | Status:       | Adopted                                      |             |
| File created:  | 4/23  | 8/2018   |                  | In control:   | Safety, Housing, Education & Ho<br>Committee | omelessness |
| On agenda:     | 5/14  | l/2018   |                  | Final action: | 5/14/2018                                    |             |
| Title:         | A resolution approving and providing for the execution of a proposed amended grant agreement<br>between the City and County of Denver and the United States of America concerning the "Ryan White<br>Part A FY18" program and the funding therefor.<br>Adds \$1,929,830 to a grant agreement with the U.S. Department of Health and Human Services,<br>Health Resources and Services Administration for a new total of \$3,573,412 through 2-28-19 for<br>services to persons living with HIV/AIDS in the Denver metropolitan area (ENVHL-201840349-01).<br>The last regularly scheduled Council meeting within the 30-day review period is on 6-4-18. The<br>Committee approved filing this resolution by consent on 5-2-18. |          |                  |               |  |             |
| Sponsors:      |   |          |                  |               |  |             |
| Indexes:       | Shelley Smith   |          |                  |               |  |             |
| Code sections: |   |          |                  |               |  |             |
| Attachments:   | 1. RR18 0426 DDPHE RyanWhiteFY2018, 2. Grant, 3. CR18-0426 Resolution DDPEH_Ryan White<br>Part A FY2018 Amendment, 4. 18-0426 Filed Resolution DDPEH_Ryan White Part A FY2018<br>Amendment.pdf, 5. 18-0426 - signed   |          |                  |               |  |             |
| Date           | Ver.  | Action B | у                | Α             | ction  | Result      |
| 5/15/2018      | 1   | Council  | President        | S             | igned  |             |
| 5/14/2018      | 1   | City Cou | uncil            | а             | dopted                                       | Pass        |
| 5/2/2018       | 1   | Safety,  | Housing, Educati | on & a        | pproved by consent                           |             |

Homelessness Committee

## **Contract Request Template (Contracts; IGAs; Leases)**

## Date Submitted: 4-24-18

Requesting Agency: Department of Public Health and the Environment

#### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **<u>not</u>** at any time delete the red "title" or "body" markers from this template.

# A resolution approving and providing for the execution of a proposed amended grant agreement between the City and County of Denver and the United States of America concerning the "Ryan White Part A FY18" program and the funding therefor.

Adds \$1,929,830 to a grant agreement with the U.S. Department of Health

and Human Services, Health Resources and Services Administration for a new total of \$3,573,412 through 2-28-19 for services to persons living with HIV/AIDS in the Denver metropolitan area (ENVHL-201840349-01). The last regularly scheduled Council meeting within the 30-day review period is on 6-4 -18. The Committee approved filing this resolution by consent on 5-2-18.

## Affected Council District(s) or citywide? Citywide

**Contract Control Number:** 

### Vendor/Contractor Name (including any "DBA"):

#### Type and Scope of services to be performed:

The City and County of Denver has received the HIV Emergency Relief Project (Ryan White HIV/AIDS Part A Program) from the Health Resources and Services Administration for over 20 years. Funds support a range of health care and support services for low income people living with human immunodeficiency virus (HIV) or acquired immune deficiency syndrome (AIDS).

### Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

# For New contracts

Term of initial contract:

Options for Renewal: How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

#### For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

#### If length changing

What was the length of the term of the original contract?

#### What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing What was the original value of the entire contract prior to this proposed change? \$1,643,582 What is the value of the proposed change? \$1,929,830 What is the new/revised total value including change? \$3,573,412 If terms changing Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)