



## Legislation Details

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|-----------------------|--|----------------------|---|
| <b>File #:</b>        | 18-0565  | <b>Version:</b>      | 1   |
| <b>Type:</b>          | Resolution   | <b>Status:</b>       | Adopted   |
| <b>File created:</b>  | 5/8/2018   | <b>In control:</b>   | Safety, Housing, Education & Homelessness Committee |
| <b>On agenda:</b>     | 6/11/2018  | <b>Final action:</b> | 6/11/2018   |
| <b>Title:</b>         | <p>A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State of Colorado concerning the "FY18-19 Local Planning and Support" program and the funding therefor.</p> <p>Approves a one-year \$942,548 grant agreement with the Colorado Department of Public Health and Environment (CDPHE) to support core public health services including the reduction of child deaths due to unintentional injury, violence, motor vehicle incidents, child abuse, and neglect (201841958). The last regularly scheduled Council meeting within the 30-day review period is on 6-25-18. The Committee approved filing this item at its meeting on 5-16-18.</p> |                      |   |
| <b>Sponsors:</b>      |  |                      |   |
| <b>Indexes:</b>       | Shelley Smith  |                      |   |
| <b>Code sections:</b> |  |                      |   |
| <b>Attachments:</b>   | 1. RR18 0565 DDPHE Local Planning and Support, 2. CR18-0565 Resolution_ DDPHE Local Planning and Support, 3. Grant, 4. 18-0565 Filed Resolution_ DDPHE Local Planning and Support.pdf, 5. 18-0565 - signed.pdf   |                      |   |

| Date      | Ver. | Action By   | Action                      | Result |
|-----------|------|---|-----------------------------|--------|
| 6/12/2018 | 1    | Council President                                   | signed                      |        |
| 6/11/2018 | 1    | City Council  | adopted                     | Pass   |
| 6/4/2018  | 1    | City Council  | postponed to a date certain |        |
| 5/16/2018 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent         | Pass   |