

# Legislation Details (With Text)

File #:	18-0	568	Version: 1			
Туре:	Res	olution		Status:	Adopted	
File created:	5/8/2	2018		In control:	Safety, Housing, Ed Committee	ucation & Homelessness
On agenda:	6/11	/2018		Final action:	6/11/2018	
Title:	A resolution approving the Mayor's appointment to the Cableland Home Foundation Board of Directors. Approves the Mayoral appointment of LaTonya Lacy to the Cableland Home Foundation Board of Directors for a term effective immediately. The Committee approved filing this item by consent on 5-16 -18.					
Sponsors:						
Indexes:	Shelley Smith					
Code sections:						
Attachments:	1. RR18 0568 MO Cableland Request, 2. RR18 0568 MO Cableland Supporting, 3. 18-0568 Resolution_Cableland Home Foundation Board of Directors.pdf, 4. 18-0568 Filed Resolution_Cableland Home Foundation Board of Directors.pdf, 5. 18-0568 - signed.pdf					
Date	Ver.	Action By		A	Action	Result
6/12/2018	1	Council Pr	resident	S	igned	
6/11/2018	1	City Cound	cil	a	dopted	Pass
6/4/2018	1	City Cound	cil	p	ostponed to a date certa	ain
5/16/2018	1		ousing, Education		pproved by consent	Pass

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 5-8-18

### Requesting Agency: Mayor's Office

### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **<u>not</u>** at any time delete the red "title" or "body" markers from this template.

## A resolution approving the Mayor's appointment to the Cableland Home Foundation Board of Directors.

Approves the Mayoral appointment of LaTonya Lacy to the Cableland Home Foundation Board of Directors for a term effective immediately. The Committee approved filing this item by consent on 5-16-18.

## Affected Council District(s) or citywide?

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

### Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

### **Draft Bill Attached?**