



## Legislation Details (With Text)

<b>File #:</b>	18-0523	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	5/7/2018	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	6/11/2018	<b>Final action:</b>	6/11/2018
<b>Title:</b>	<p>A resolution approving a proposed Second Amendment to Data Access Agreement by and between the City and County of Denver and Background Information Services, Inc., to extend the term and increase revenue for data management access.</p> <p>Adds \$1,667,736 and three years to a contract with Background Information Services, Inc. for a new total amount of \$2,459,300 through 4-7-21 to conduct name searches related to public Denver County Court data through a Web Service developed by the Court (201627011-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-18-18. The Committee approved filing this item at its meeting on 5-16-18.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Shelley Smith		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR18 0523 DCC BIS, 2. 18-0523 Second Amendment to Data Access Agreement_Background Information Services, Inc., 201627011-02, 3. 18-0523 Filed Resolution_Background Information Services, Inc., 201627011-02, 4. 18-0523 Filed Resolution_Background Information Services, Inc., 201627011-02.pdf, 5. 18-0523 - signed.pdf		

Date	Ver.	Action By	Action	Result
6/12/2018	1	Council President	signed	
6/11/2018	1	City Council	adopted	Pass
6/4/2018	1	City Council	postponed to a date certain	
5/16/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 5-8-18

**Requesting Agency:** County Court

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendment to Data Access Agreement by and between the City and County of Denver and Background Information Services, Inc., to extend the term and**

**increase revenue for data management access.**

Adds \$1,667,736 and three years to a contract with Background Information Services, Inc. for a new total amount of \$2,459,300 through 4-7-21 to conduct name searches related to public Denver County Court data through a Web Service developed by the Court (201627011-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-18-18. The Committee approved filing this item at its meeting on 5-16-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201627011-02

**Vendor/Contractor Name (including any "DBA"):** Background Information Services, Inc

**Type and Scope of services to be performed:**

The contractor pays \$1.00 per name search through a Web Service developed by the Court in 2010. If the individual who is the subject of the search had a case in Denver County Court, the Web Service provides the case related information. Only information that is considered public record is displayed.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

Two years

**What is the length of the extension/renewal?**

Three years

**What is the revised total term of the contract?**

Five years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

\$1,667,736

**What is the new/revised total value including change?**

\$2,459,300

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**