

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details (With Text)

File #: 18-0524 **Version:** 1

Type: Resolution Status: Adopted

File created: 5/7/2018 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 6/11/2018 **Final action:** 6/11/2018

Title: A resolution approving a proposed Second Amendatory Agreement between the City and County of

Denver and Colorado Health Network, Inc., d/b/a Denver Colorado AIDS Project and Howard Dental Center for emergency and financial assistance programs pursuant to the Ryan White Grant program. Adds \$59,333 to a contract with Colorado Health Network (Denver Colorado AIDS Project and Howard Dental Center) for a new total of \$2,339,345 to include dental supplies for direct oral health services along with other medical case management provided to individuals living with HIV/AIDS (201734734-02). The last regularly scheduled Council meeting within the 30-day review period is on

6-18-18. The Committee approved filing this item at its meeting on 5-16-18.

Sponsors:

Indexes: Shelley Smith

Code sections:

Attachments: 1. RR18 0524 DDPHE CHN, 2. 18-0524 Filed Resolution_COHealthNetworkInc_201734734-02.pdf,

3. 18-0524 2ndAmendAgr_COHealthNetwork_201734734-02.pdf, 4. 18-0524 Filed Resolution_COHealthNetworkInc_201734734-02.pdf, 5. 18-0524 - signed.pdf

	Date	Ver.	Action By	Action	Result
_	6/12/2018	1	Council President	signed	
	6/11/2018	1	City Council	adopted	Pass
	6/4/2018	1	City Council	postponed to a date certain	
	5/16/2018	1	Safety, Housing, Education &	approved by consent	Pass

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 5-8-18

Requesting Agency: Department of Public Health and the Environment

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc., d/b/a Denver Colorado AIDS Project and Howard Dental Center for emergency and financial assistance programs pursuant to the File #: 18-0524, Version: 1

Ryan White Grant program.

Adds \$59,333 to a contract with Colorado Health Network (Denver Colorado AIDS Project and Howard Dental Center) for a new total of \$2,339,345 to include dental supplies for direct oral health services along with other medical case management provided to individuals living with HIV/AIDS (201734734-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-18-18. The Committee approved filing this item at its meeting on 5-16-18.

Affected Council District(s) or citywide?

Contract Control Number: 201734734-02

Vendor/Contractor Name (including any "DBA"):

Type and Scope of services to be performed:

Dental supplies for direct oral health services provided by Colorado Health Network, Inc. dba Howard Dental Center. Funds from the FY17 Ryan White Grant, not included in the original contract or first amendment, but should have been. Adding \$59,333 to contract for a new total max of \$2,339,345.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

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If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

\$59,333

What is the new/revised total value including change?

\$2,339,345

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)