



## Legislation Details (With Text)

**File #:** 18-0532 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 5/7/2018 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/11/2018 **Final action:** 6/11/2018

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Mile High Montessori Early Learning Center for Head Start Services for Program Year 2018-2019. Approves a \$1,763,511 contract with Mile High Montessori Early Learning Center through 06-30-19 to provide direct Head Start services to 281 children (MOEAI 201840638). The last regularly scheduled Council meeting within the 30-day review period is on 6-18-18. The Committee approved filing this item at its meeting on 5-16-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0532 OCA Mile High Mon, 2. 18-0532 Filed Resolution\_MileHighMontessori\_201840638-00.pdf, 3. 18-0532 Agreement\_MileHighMontessori\_201840638-00.pdf, 4. 18-0532 Filed Resolution\_MileHighMontessori\_201840638-00.pdf, 5. 18-0532 - signed.pdf

Date	Ver.	Action By	Action	Result
6/12/2018	1	Council President	signed	
6/11/2018	1	City Council	adopted	Pass
6/4/2018	1	City Council	postponed to a date certain	
5/16/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 5-8-18

**Requesting Agency:** Children's Affairs  
**Division:**

**Subject Matter Expert Name:**

**Email Address:**

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and**

**County of Denver and Mile High Montessori Early Learning Center for Head Start Services for Program Year 2018-2019.**

Approves a \$1,763,511 contract with Mile High Montessori Early Learning Center through 06-30-19 to provide direct Head Start services to 281 children (MOEAI 201840638). The last regularly scheduled Council meeting within the 30-day review period is on 6-18-18. The Committee approved filing this item at its meeting on 5-16-18.

**Affected Council District(s) or citywide?**

**Contract Control Number:** MOEAI 201840638

**Vendor/Contractor Name (including any "DBA"):** Mile High Montessori Early Learning Center

**Type and Scope of services to be performed:**

Award Mile High Montessori Early Learning Center a delegate agency contract in the amount of \$1,763,511 to provide comprehensive Head Start services to 281 children, ages 3 to 5 years old for the period beginning July 1, 2018 thru June 30, 2010.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** One year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,763,511

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**