



## Legislation Details (With Text)

**File #:** 18-0607 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 5/22/2018 **In control:** Finance & Governance Committee

**On agenda:** 6/11/2018 **Final action:** 6/11/2018

**Title:** A resolution approving a proposed Lease Agreement between the City and County of Denver and Service America Corporation d/b/a Centerplate to lease premises located at 14th and Champa Streets.  
Approves a lease agreement with Service America Corporation at a rate of \$5,800 per month and through 6-30-19 to lease premises for a Which Wich franchise located at 14th and Champa adjacent to the Colorado Convention Center in Council District 9 (FINAN ID: -201840400-0). The last regularly scheduled Council meeting within the 30-day review period is on 6-25-18. The Committee approved filing this item on 5-29-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0607 DOF Which Wich Ordinance Request, 2. 18-0607 Signed Contract\_Service America Centerplate.201840400-00, 3. 18-0607 Filed Resolution\_Service America Centerplate.201840400-00, 4. 18-0607\_Filed Resolution\_Service America Centerplate, 5. 18-0607 - signed.pdf

Date	Ver.	Action By	Action	Result
6/12/2018	1	Council President	signed	
6/11/2018	1	City Council	adopted	Pass
5/29/2018	1	Finance & Governance Committee	approved by consent	

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 5 22 18**

**Requesting Agency: DOF**  
**Division: Real Estate**

**Subject Matter Expert Name:**

Name:	Lisa Lumley
Email:	lisa.lumley@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Lease Agreement between the City and County of Denver and Service America Corporation d/b/a Centerplate to lease premises located at 14th and Champa Streets.**

Approves a lease agreement with Service America Corporation at a rate of \$5,800 per month and through 6-30-19 to lease premises for a Which Wich franchise located at 14<sup>th</sup> and Champa adjacent to the Colorado Convention Center in Council District 9 (FINAN ID: -201840400-0). The last regularly scheduled Council meeting within the 30-day review period is on 6-25-18. The Committee approved filing this item on 5-29-18.

**Affected Council District(s) or citywide?**

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**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Lease for city owned space**

**Address/Location (if applicable):**

located at 14<sup>th</sup> & Champa adjacent to the Colorado Convention Center

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**