



## Legislation Details (With Text)

**File #:** 18-0618      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/29/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/18/2018      **Final action:** 6/18/2018

**Title:** A resolution approving a proposed Master Purchase Order between the City and County of Denver and Municipal Emergency Services to provide Self-Contained Breathing Apparatus (SCBA) equipment.  
Approves a \$2.7 million master purchase order with Municipal Emergency Services for self-contained breathing apparatus equipment for the Denver Fire Department (SC-00002739). The last regularly scheduled Council meeting within the 30-day review period is on 7-9-18. The Committee approved filing this item at its meeting on 6-6-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0618 DFD 0628A - MPO Final, 2. RR18 0618 DFD Ordinance Request Form MES (002), 3. 18-0618 Filed Resolution\_Municipal Emergency Services MPO No. SC-00002739, 4. 18-0618 Master Purchase Order\_Municipal Emergency Services, Inc., MPO No. SC-00002739, 5. 18-0618 Filed Resolution\_Municipal Emergency Services MPO No. SC-00002739.pdf, 6. 18-0618 - signed

Date	Ver.	Action By	Action	Result
6/19/2018	1	Council President	signed	
6/18/2018	1	City Council	adopted	Pass
6/6/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 5 29 18**

**Requesting Agency: DFD**  
**Division:**

**Subject Matter Expert Name:**

<b>Contact person with knowledge of proposed ordinance/resolution</b>	<b>Contact person to present item at Mayor-Council and Council</b>
<b>Name: Chanee Cummings</b>	<b>Name: AJ Cannady</b>
<b>Email: Chanee.Cummings@denvergov.org</b>	<b>Email: Ajanae.Cannady@denvergov.org</b>

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence*

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Master Purchase Order between the City and County of Denver and Municipal Emergency Services to provide Self-Contained Breathing Apparatus (SCBA) equipment.**

Approves a \$2.7 million master purchase order with Municipal Emergency Services for self-contained breathing apparatus equipment for the Denver Fire Department (SC-00002739). The last regularly scheduled Council meeting within the 30-day review period is on 7-9-18. The Committee approved filing this item at its meeting on 6-6-18.

**Affected Council District(s) or citywide?**

**Contract Control Number:**

SC-00002739

**Vendor/Contractor Name (including any "DBA"):**

Municipal Emergency Services, Inc.

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**