



Legislation Details (With Text)

**File #:** 18-0634      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/29/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/18/2018      **Final action:** 6/18/2018

**Title:** A resolution approving and providing for the execution of a proposed amended grant agreement between the City and County of Denver and the State of Colorado concerning the "Public Health Emergency Preparedness" program and the funding therefor. Accepts \$565,167 in grant dollars for a new total of \$658,767 from the Colorado Department of Public Health and the Environment for the Public Health Emergency Preparedness Program that improves medical and public health care preparedness, response, and recovery capabilities in Denver County; and, to develop, sustain, and improve upon public health surveillance, and epidemiological investigation systems and processes in Colorado (201735343-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-9-18. The Committee approved filing this item at its meeting on 6-6-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0634 DDPHE Ordinance-Resolution Request PHEP rev, 2. CR18-0634 Resolution DDPHE\_Public Health Emergency Program\_02, 3. PHEP Grant.pdf, 4. 18-0634\_ Filed Resolution DDPHE\_Public Health Emergency Program.pdf, 5. 18-0634 - signed

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 6/19/2018 | 1    | Council President                                   | signed              |        |
| 6/18/2018 | 1    | City Council  | adopted             | Pass   |
| 6/6/2018  | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent | Pass   |

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 5 29 18**

**Requesting Agency: DDPHE**  
**Division:**

**Subject Matter Expert Name:** Bill Benerman

**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed amended grant agreement between the City and County of Denver and the State of Colorado concerning the "Public Health Emergency Preparedness" program and the funding therefor.**

Accepts \$565,167 in grant dollars for a new total of \$658,767 from the Colorado Department of Public Health and the Environment for the Public Health Emergency Preparedness Program that improves medical and public health care preparedness, response, and recovery capabilities in Denver County; and, to develop, sustain, and improve upon public health surveillance, and epidemiological investigation systems and processes in Colorado (201735343-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-9-18. The Committee approved filing this item at its meeting on 6-6-18.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

201735343-02

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**