



## Legislation Details (With Text)

**File #:** 18-0616 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 5/29/2018 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/25/2018 **Final action:** 6/25/2018

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and RiNo Art District to allow partner access to the event site to conduct services and activities for programs. Approves a contract with the RiNo Art District for five months for funding, design, construction, programming, and maintenance of a temporary neighborhood pocket park located at 2565 Blake Street in Council District 9 (201841668). The last regularly scheduled Council meeting within the 30-day review period is on 7-16-18. The Committee approved filing this item at its meeting on 6-5-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR18 0616 P&R Request Form\_BroadwayBlake3, 2. 18-0616 Filed Resolution\_RiNo Art District.201841668-00, 3. 18-0616 Signed Agreement\_RiNo Art District.201841668-00, 4. 18-0616 Filed Resolution\_RiNo Art District.201841668-00.pdf, 5. 18-0616 - signed

Date	Ver.	Action By	Action	Result
6/27/2018	1	Council President	signed	
6/25/2018	1	City Council	adopted	Pass
6/5/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5 29 18**

**Requesting Agency: Parks and Rec  
Division:**

**Subject Matter Expert Name:**  
Mark Bernstein and Laura Morales

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and RiNo Art District to allow partner access to the event site to conduct services and activities for programs.**

Approves a contract with the RiNo Art District for five months for funding, design, construction, programming, and maintenance of a temporary neighborhood pocket park located at 2565 Blake Street in Council District 9 (201841668). The last regularly scheduled Council meeting within the 30-day review period is on 7-16-18. The Committee approved filing this item at its meeting on 6-5-18.

**Affected Council District(s) or citywide?**

9

**Contract Control Number:**

201841668

**Vendor/Contractor Name (including any "DBA"):**

RINO BID

**Type and Scope of services to be performed:**

funding, design, construction, programming, and maintenance of a temporary neighborhood pocket park located at 2565 Blake Street

**Location (if applicable):**

2565 Blake Street

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**