



Legislation Details (With Text)

**File #:** 18-0648      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/4/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/25/2018      **Final action:** 6/25/2018

**Title:** A resolution approving a proposed Amendment to Lease Purchase Agreement between the City and County of Denver and Russ Bassett Corp for new console furniture equipment for the 911 Communications Center.  
Approves an 11-month no-cost extension of a contract with Russ Bassett Corp through 4-30-19 to allow for post installation testing and confirmation of satisfactory installation of new console furniture equipment to support call-taking and dispatch activities at the new 911 communications center (SAFTY-201738094). The last regularly scheduled Council meeting within the 30-day review period is on 7-16-18. The Committee approved filing this item at its meeting on 6-13-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0648 DOS Safety Russ Bassett Contract Amendment, 2. 18-0648 Filed Resolution\_Russ Bassett Corp\_201738094-01.pdf, 3. 18-0648 AmendLeasePurchaseAgr\_RussBassettCorp\_201738094-01.pdf, 4. 18-0648 Filed Resolution\_Russ Bassett Corp\_201738094-01.pdf, 5. 18-0648 - signed

Date	Ver.	Action By	Action	Result
6/27/2018	1	Council President	signed	
6/25/2018	1	City Council	adopted	Pass
6/13/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 6 4 18**

**Requesting Agency: DOS**  
**Division:**

**Subject Matter Expert Name: Shawn Smith**

**Email Address:**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendment to Lease Purchase Agreement between the City and County of Denver and Russ Bassett Corp for new console furniture equipment for the 911 Communications Center.**

Approves an 11-month no-cost extension of a contract with Russ Bassett Corp through 4-30-19 to allow for post installation testing and confirmation of satisfactory installation of new console furniture equipment to support call-taking and dispatch activities at the new 911 communications center (SAFTY-201738094). The last regularly scheduled Council meeting within the 30-day review period is on 7-16-18. The Committee approved filing this item at its meeting on 6-13-18.

**Affected Council District(s) or citywide?**

**Contract Control Number:**

SAFTY-201738094

**Vendor/Contractor Name (including any "DBA"):**

Russ Bassett Corporation

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Added time

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**