



## Legislation Details (With Text)

**File #:** 18-0642 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 6/4/2018 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/9/2018 **Final action:** 7/9/2018

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and E.T. Technologies, Inc. to provide collection, packaging, management, transportation, and compliant disposal of regulated materials.  
Approves a three-year \$15 million on-call contract with E.T. Technologies, Inc. to provide collection, packaging, management, transportation, and compliant disposal of regulated materials (hazardous and non-hazardous wastes) generated by City operations as well as emergency response to spills, abandoned hazardous wastes, and disposal of contaminated soils due to development projects (201842353). The last regularly scheduled Council meeting within the 30-day review period is on 7-30-18. The Committee approved filing this item at its meeting on 6-13-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0642 DDPHE ET Technologies-Ordinance Request Form, 2. 18-0642 Filed Resolution\_E.T. Technologies, Inc., 201842353-00, 3. 18-0642 Agreement\_E.T. Technologies, Inc., 201842353-00, 4. 18-0642 Filed Resolution\_E.T. Technologies, Inc., 201842353-00.pdf, 5. 18-0642 - signed

Date	Ver.	Action By	Action	Result
7/10/2018	1	Council President	signed	
7/9/2018	1	City Council	adopted	Pass
6/13/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 6 4 18**

**Requesting Agency: DDPHE**  
**Division:**

**Subject Matter Expert Name: Justin Sterger**  
**Email Address:**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and E.T. Technologies, Inc. to provide collection, packaging, management, transportation, and compliant disposal of regulated materials.**

Approves a three-year \$15 million on-call contract with E.T. Technologies, Inc. to provide collection, packaging, management, transportation, and compliant disposal of regulated materials (hazardous and non-hazardous wastes) generated by City operations as well as emergency response to spills, abandoned hazardous wastes, and disposal of contaminated soils due to development projects (201842353). The last regularly scheduled Council meeting within the 30-day review period is on 7-30-18. The Committee approved filing this item at its meeting on 6-13-18.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

201842353

**Vendor/Contractor Name (including any "DBA"):**

ET Technologies, Inc.

**Type and Scope of services to be performed:**

collection, packaging, management, transportation, and compliant disposal of regulated materials (hazardous and non-hazardous wastes) generated by City operations as well as emergency response to spills, abandoned hazardous wastes, and disposal of contaminated soils due to development projects

**Location (if applicable):**

**Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?  
competitive process**

**For New contracts**

**Term of initial contract:**

\$15,000,000 and for three years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**