



## Legislation Details (With Text)

**File #:** 18-0626      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/29/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/18/2018      **Final action:** 6/18/2018

**Title:** A resolution for approving and providing for the execution of a proposed amended grant agreement between the City and County of Denver and the United States of America concerning the "Ryan White Part A FY18" program and the funding therefor. Accepts \$4,043,051 in HIV Emergency Relief Project grant funds for a new total of \$7,616,463 to support health care and support services to people living with HIV (ENVHL-201840349-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-9-18. The Committee approved filing this item at its meeting on 6-6-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. CR18-0626 Resolution DDPEH\_Ryan White Part A FY2018 Amendment 2, 2. Ryan White Amend 2 Grant.pdf, 3. 18-0626\_ Filed Resolution DDPEH\_Ryan White Part A FY2018.pdf, 4. RR18 0626 DDPHE Ordinance\_Resolution Request\_5\_25\_18 RyanWhiteFY2018, 5. 18-0626 - signed

Date	Ver.	Action By	Action	Result
6/19/2018	1	Council President	signed	
6/18/2018	1	City Council	adopted	Pass
6/6/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5 29 18**

**Requesting Agency: DDPHE**  
**Division:**

**Subject Matter Expert Name: Jean Finn**

**Email Address:**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution for approving and providing for the execution of a**

**proposed amended grant agreement between the City and County of Denver and the United States of America concerning the "Ryan White Part A FY18" program and the funding therefor.**

Accepts \$4,043,051 in HIV Emergency Relief Project grant funds for a new total of \$7,616,463 to support health care and support services to people living with HIV (ENVHL-201840349-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-9-18. The Committee approved filing this item at its meeting on 6-6-18.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

ENVHL-201840349-02

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**