



Legislation Details (With Text)

File #: 18-0626 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 5/29/2018 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 6/18/2018 **Final action:** 6/18/2018

Title: A resolution for approving and providing for the execution of a proposed amended grant agreement between the City and County of Denver and the United States of America concerning the "Ryan White Part A FY18" program and the funding therefor.
Accepts \$4,043,051 in HIV Emergency Relief Project grant funds for a new total of \$7,616,463 to support health care and support services to people living with HIV (ENVHL-201840349-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-9-18. The Committee approved filing this item at its meeting on 6-6-18.

Sponsors:

Indexes: Shelley Smith

Code sections:

Attachments: 1. CR18-0626 Resolution DDPEH_Ryan White Part A FY2018 Amendment 2, 2. Ryan White Amend 2 Grant.pdf, 3. 18-0626_ Filed Resolution DDPEH_Ryan White Part A FY2018.pdf, 4. RR18 0626 DDPHE Ordinance_Resolution Request_5_25_18 RyanWhiteFY2018, 5. 18-0626 - signed

Date	Ver.	Action By	Action	Result
6/19/2018	1	Council President	signed	
6/18/2018	1	City Council	adopted	Pass
6/6/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 5 29 18

Requesting Agency: DDPHE
Division:

Subject Matter Expert Name: Jean Finn
Email Address:
Phone Number:

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution for approving and providing for the execution of a

proposed amended grant agreement between the City and County of Denver and the United States of America concerning the "Ryan White Part A FY18" program and the funding therefor.

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Affected Council District(s) or citywide?

Citywide

Contract Control Number:

ENVHL-201840349-02

Vendor/Contractor Name (including any "DBA"):

Type and Scope of services to be performed:

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)