

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 18-0709 **Version**: 1

Type: Resolution Status: Adopted

File created: 6/26/2018 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 7/16/2018 Final action: 7/16/2018

Title: A resolution approving and providing for the execution of a proposed amended grant agreement

between the City and County of Denver and the State of Colorado concerning the "Community

Services Block Grant" program and the funding therefor.

Accepts \$619,124 in Community Services Block Grant funds via Option Letter #2 award for a new total of \$887,370 to assist individuals and families living at or below 125% of the Federal Poverty Level with workforce training, life skills training, and other assistance, citywide (SOCSV-2018-39870-02). The last regularly scheduled Council meeting within the 30-day review period is on 8-6-18. The

Committee approved filing this item at its meeting on 7-4-18.

Sponsors:

Indexes: Shelley Smith

**Code sections:** 

**Attachments:** 1. RR18 0709 DHS CSBG-SOCSV2018-39780-02, 2. CR18-0709 Resolution

DHS\_CSBG\_Amendment, 3. Contract\_201839870\_20180215\_133944, 4. Grant, 5. 18-0709 Filed

Resolution\_DHS\_CSBG\_Amendment.pdf, 6. 18-0709 - signed

Date	Ver.	Action By	Action	Result
7/17/2018	1	Council President	signed	
7/16/2018	1	City Council	adopted	Pass
7/4/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 6-26-18

Requesting Agency: Human Services

**Division:** 

#### Subject Matter Expert:

Name: Vincent Rivera

Email: Vincent.Rivera2@DenverGov.Org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do not at any

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time delete the red "title" or "body" markers from this template.

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Affected Council District(s) or citywide? Citywide

Contract Control Number: SOCSV-2018-39870-02

**Vendor/Contractor Name (including any "DBA"):** State of Colorado Department of Local Affairs

## Type and Scope of services to be performed:

The Community Services Block Grant is intended to help individuals and families living at or below 125% of the Federal Poverty Level. Denver Human Services contracts with providers that offer workforce training, life skills training, and assistance to individuals seeking employment that pays a living wage.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

**Term of initial contract:** 

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

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### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

## If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

### If cost changing

What was the original value of the entire contract prior to this proposed change? \$268,246

What is the value of the proposed change?

\$619,124

What is the new/revised total value including change?

\$887,370

## If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)