



## Legislation Details (With Text)

**File #:** 18-0831 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 7/23/2018 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 8/13/2018 **Final action:** 8/13/2018

**Title:** A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State Board of the Great Outdoors Colorado Trust Fund, a subdivision of the State of Colorado, concerning the "My Outdoor Colorado -- Cole" program and the funding therefor.  
Accepts a grant award from Great Outdoors Colorado in the amount of \$2,179,077 and through 6-30-21 to support My Outdoor Colorado in connecting underserved inner-city youth from the Cole neighborhood with the outdoors including gardening programs, afterschool programs, family workshops, expanded nature activities, youth stewardship, outdoor adventures, environmental career exposure, and more activities in Council District 9 and multiple mountain park locations (201840343). The last regularly scheduled Council meeting within the 30-day review period is on 8-27-18. The Committee approved filing this item at its meeting on 7-31-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR18 0831 P&R MyOutdoorCO2, 2. CR18-0831 P&R\_GOCO\_Grant, 3. Grant, 4. 18-0831 Filed Resolution\_P&R\_GOCO\_Grant.pdf, 5. 18-0831 - signed

Date	Ver.	Action By	Action	Result
8/14/2018	1	Council President	signed	
8/13/2018	1	City Council	adopted	Pass
7/31/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 7-24-18

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert:**

Name: Laura Morales
Email: Laura.Morales@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State Board of the Great Outdoors Colorado Trust Fund, a subdivision of the State of Colorado, concerning the "My Outdoor Colorado -- Cole" program and the funding therefor.**

Accepts a grant award from Great Outdoors Colorado in the amount of \$2,179,077 and through 6-30-21 to support My Outdoor Colorado in connecting underserved inner-city youth from the Cole neighborhood with the outdoors including gardening programs, afterschool programs, family workshops, expanded nature activities, youth stewardship, outdoor adventures, environmental career exposure, and more activities in Council District 9 and multiple mountain park locations (201840343). The last regularly scheduled Council meeting within the 30-day review period is on 8-27-18. The Committee approved filing this item at its meeting on 7-31-18.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** 201840343

**Vendor/Contractor Name (including any "DBA"):** Great Outdoors Colorado

**Type and Scope of services to be performed:**

Grant funds will be used to support the park improvements at Russell Square Park, and a mini-mountain bike skills course; a camping/staging area for Genesee Park's Challenge Course; and programs including gardening programs, afterschool programs, family workshops, expanded nature activities, youth stewardship, outdoor adventures, environmental career exposure, and more. Parks & Recreation is partnering with several non-profit and community partners for these places, pathways, and programs, with roughly \$1.2 million being passed-through to the partners.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 2-15-18 - 6-30-21

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$2,179,077**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**