



## Legislation Details (With Text)

**File #:** 18-0888 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 8/6/2018 **In control:** Finance & Governance Committee

**On agenda:** 8/27/2018 **Final action:** 8/27/2018

**Title:** A resolution approving a proposed Master Purchase Order between the City and County of Denver and Wagner Equipment Co., to provide parts for medium heavy equipment and trailers. Approves a \$2.1 million master purchase order with Wagner Equipment Co. through 6-30-21 for equipment and trailer parts for use by multiple agencies in the maintenance and repair of vehicles and equipment (SC-00003199). The last regularly scheduled Council meeting within the 30-day review period is on 9-17-18. The Committee approved filing this item at its meeting on 8-14-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0888 GS Wagner, 2. RR18 0888 GS Wagner Copy of Purchase Order, 3. 18-0888 Filed Resolution\_Wagner Equipment Co., MPO No. SC00003199, 4. 18-0888 Master Purchase Order\_Wagner Equipment Co. MPO No. SC-00003199, 5. 18-0888 Filed Resolution\_Wagner Equipment Co., MPO No. SC00003199.pdf, 6. 18-0888 - signed

Date	Ver.	Action By	Action	Result
8/28/2018	1	Council President	signed	
8/27/2018	1	City Council	adopted	Pass
8/14/2018	1	Finance & Governance Committee		

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 8-7-18

**Requesting Agency:** General Services  
**Division:**

**Subject Matter Expert:**

Name:	Scott Harris
Email:	scott.harris@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Master Purchase Order between the City and County of Denver and Wagner Equipment Co., to provide parts for medium heavy equipment and trailers.**

Approves a \$2.1 million master purchase order with Wagner Equipment Co. through 6-30-21 for equipment and trailer parts for use by multiple agencies in the maintenance and repair of vehicles and equipment (SC-00003199). The last regularly scheduled Council meeting within the 30-day review period is on 9-17-18. The Committee approved filing this item at its meeting on 8-14-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SC-00003199

**Vendor/Contractor Name (including any "DBA"):** Wagner Equipment

**Type and Scope of services to be performed:**

New Master Purchase Order for solicitation 10298Medium Heavy Equipment & Trailer Parts for use by multiple City agencies in the maintenance and repair of City vehicles and equipment. Vendor was awarded to supply parts and components from the following manufacturer: Caterpillar (SC-00003199)

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 8-1-18 - 6-30-21

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$2,100,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**