



## Legislation Details (With Text)

<b>File #:</b>	18-0956	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	8/27/2018	<b>In control:</b>	Land Use, Transportation & Infrastructure Committee
<b>On agenda:</b>	10/1/2018	<b>Final action:</b>	10/1/2018
<b>Title:</b>	<p>A resolution approving a proposed Contract between the City and County of Denver and Hallmark, Inc. for Montbello Railings Phase 2.</p> <p>Approves a contract with Hallmark, Inc. for \$623,792 and for six months to remove and replace pedestrian railings along the Montbello Ditch and Andrews Drive at Ursula Street, East Elgin Drive, and East Elk Place in Council Districts 8 and 11 (201843277). The last regularly scheduled Council meeting within the 30-day review period is on 10-22-18. The Committee approved filing this item at its meeting on 9-4-18.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Zach Rothmier		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR18 0956 PW Hallmark Inc., 2. 18-0956_Filed Resolution_Hallmark Inc.201843277-00.pdf, 3. 18-0956_HardBid_Hallmark Inc.201843277-00.pdf, 4. 18-0956 Filed Resolution_Hallmark Inc. 201843277-00.pdf, 5. 18-0956 - signed		

Date	Ver.	Action By	Action	Result
10/2/2018	1	Council President	signed	
10/1/2018	1	City Council	adopted	Pass
9/4/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 8-28-18

**Requesting Agency:** Public Works  
**Division:**

**Subject Matter Expert:**

Name:	Sarah Stanek
Email:	sarah.stanek@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and Hallmark, Inc. for Montbello Railings Phase 2.**

Approves a contract with Hallmark, Inc. for \$623,792 and for six months to remove and replace pedestrian railings along the Montbello Ditch and Andrews Drive at Ursula Street, East Elgin Drive, and East Elk Place in Council Districts 8 and 11 (201843277). The last regularly scheduled Council meeting within the 30-day review period is on 10-22-18. The Committee approved filing this item at its meeting on 9-4-18.

**Affected Council District(s) or citywide?** Council Districts 8 and 11

**Contract Control Number:** 201843277

**Vendor/Contractor Name (including any "DBA"):** Hallmark, Inc

**Type and Scope of services to be performed:**

Remove and replace pedestrian railings along the Montbello Ditch (Andrews Dr.) in N.E. Denver. Three locations / intersections along Andrews Dr. are included in this phase (at Ursula, Elgin and Elk Pl).

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

18%WBE

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Six months

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$623,792

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**