

City and County of Denver

# Legislation Details (With Text)

File #:	18-1	1047	Version: 1			
Туре:	Res	olution		Status:	Adopted	
File created:	9/17	/2018		In control:	Land Use, Transportatior Committee	a & Infrastructure
On agenda:	10/2	2/2018		Final action:	10/22/2018	
Title:	A resolution approving a proposed First Amendment to Concession License between the City and County of Denver and Flog, LLC for providing concession services and maintenance at Overland Golf Course. Amends a contract with Flog, LLC by extending the capital improvements completion dates, extending the 2018 Guaranteed Annual Minimum Payment (GAMP) due date, and adding an additional eleven weeks to the beginning of the term for a new start date of 1-1-18 for food and beverage services to golfers and the public at the Overland Golf Course Golf Course clubhouse in Council District 7 (201738457). The last regularly scheduled Council meeting within the 30-day review period is on 11-5-18. The Committee approved filing this item at its meeting on 10-2-18.					
Sponsors:						
Indexes:	Zach Rothmier					
Code sections:						
Attachments:	1. RR18 1047 P&R FlogOverland, 2. 18-1047 Filed Resolution_FLog, LLC_OverlandGolf_201738457- 01.pdf, 3. 18-1047 1stAmendConcessionLicense_FlogLLC_Overland_201738457-01.pdf, 4. 18-1047 Filed Resolution_FLog, LLC_OverlandGolf_201738457-01.pdf, 5. 18-1047 - signed					
Date	Ver.	Action B	у	A	ction	Result
10/23/2018	1	Council	President	S	igned	
10/22/2018	1	City Cou	uncil	a	dopted	Pass
10/2/2018	1		se, Transportat		pproved by consent	Pass

Infrastructure Committee

# **Contract Request Template (Contracts; IGAs; Leases)**

## Date Submitted: 9-25-18

Requesting Agency: Parks and Recreation Division:

## Subject Matter Expert:

Name: Laura Morales

Email: Laura.Morales@denvergov.org

## Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

#### File #: 18-1047, Version: 1

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

# A resolution approving a proposed First Amendment to Concession License between the City and County of Denver and Flog, LLC for providing concession services and maintenance at Overland Golf Course.

Amends a contract with Flog, LLC by extending the capital improvements completion dates, extending the 2018 Guaranteed Annual Minimum Payment (GAMP) due date, and adding an additional eleven weeks to the beginning of the term for a new start date of 1-1-18 for food and beverage services to golfers and the public at the Overland Golf Course Golf Course clubhouse in Council District 7 (201738457). The last regularly scheduled Council meeting within the 30-day review period is on 11-5-18. The Committee approved filing this item at its meeting on 10-2-18.

Affected Council District(s) or citywide? Council District 7

## **Contract Control Number:** 201738457

Vendor/Contractor Name (including any "DBA"): Flog, LLC.,

## Type and Scope of services to be performed:

Flog, LLC provides food and beverage services along with merchandise sales to golfers and the public at the Overland clubhouse. This amendment extends the 2018 carpet replacement, patio, and tent capital improvements completion dates, extends the 2018 GAMP due date, modifies the definition of Gross Revenues, and amends the term start date to January 1, 2018.

## Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts Term of initial contract:

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

#### Cost of any renewals:

Total contract value council is approving if all renewals exercised:

#### For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

*If length changing* What was the length of the term of the original contract? 3/21/18 - 1/1/28

**What is the length of the extension/renewal?** Adding two months to beginning of term, 1/1/18 - 1/1/28

What is the revised total term of the contract? 1/1/18 - 1/1/28 *If cost changing* What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

#### If terms changing

# Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)

This amendment extends the 2018 carpet replacement, patio, and tent capital improvements completion dates, extends the 2018 GAMP due date, modifies the definition of Gross Revenues, and amends the term start date to January 1, 2018.