

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #**: 18-1147 **Version**: 1

Type: Resolution Status: Adopted

File created: 10/2/2018 In control: Finance & Governance Committee

On agenda: 10/22/2018 Final action: 10/22/2018

Title: A resolution approving a proposed First Amendment and Renewal to Lease Agreement between the

City and County of Denver and Service America Corporation, d/b/a Centerplate to extend the term, increase the total contract amount and add liquor liability insurance for space leased at the Denver

Performing Arts Complex.

Amends a lease agreement with Service America Corporation, doing business as Centerplate, by adding \$36,000 for a new total of \$108,000 and one year for a new end date of 6-30-19 for the premises located in Space 2 at the Denver Performing Arts Complex in Council District 9 (FINAN 201628965-01). The last regularly scheduled Council meeting within the 30-day review period is on 11

-5-18. The Committee approved filing this item at its meeting on 10-9-2018.

Sponsors:

Indexes: Jonathan Griffin

Code sections:

Attachments: 1. RR18 1147 DOF Service America Limelight, 2. 18-1147 Filed Resolution Service America

Corporation dba Centerplate 201628965-01, 3. 18-1147 First Amendment and Renewal to Lease Agreement\_ Service America Corporation, dba Centerplate 201628965-01, 4. 18-1147 Filed Resolution Service America Corporation dba Centerplate 201628965-01.pdf, 5. 18-1147 - signed

Date	Ver.	Action By	Action	Result
10/23/2018	1	Council President	signed	
10/22/2018	1	City Council	adopted	Pass
10/9/2018	1	Finance & Governance Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 10-2-18

Requesting Agency: Finance

**Division:** 

#### Subject Matter Expert:

Name:	Lisa Lumley
Email:	lisa.lumley@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do not at any

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time delete the red "title" or "body" markers from this template.

A resolution approving a proposed First Amendment and Renewal to Lease Agreement between the City and County of Denver and Service America Corporation, d/b/a Centerplate to extend the term, increase the total contract amount and add liquor liability insurance for space leased at the Denver Performing Arts Complex.

Amends a lease agreement with Service America Corporation, doing business as Centerplate, by adding \$36,000 for a new total of \$108,000 and one year for a new end date of 6-30-19 for the premises located in Space 2 at the Denver Performing Arts Complex in Council District 9 (FINAN 201628965-01). The last regularly scheduled Council meeting within the 30-day review period is on 11-5-18. The Committee approved filing this item at its meeting on 10-9-2018.

Affected Council District(s) or citywide? CD 9

Contract Control Number: FINAN 201628965-01

**Vendor/Contractor Name (including any "DBA"):** Service America Corporation, doing business as Centerplate

Type and Scope of services to be performed:

Extends lease for Limelight Lounge at the DPAC galleria.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### **For New contracts**

**Term of initial contract:** 

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

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#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

#### If length changing

What was the length of the term of the original contract?

Two years

What is the length of the extension/renewal?

One year

What is the revised total term of the contract?

Three years

If cost changing

What was the original value of the entire contract prior to this proposed change? \$72,000.00

What is the value of the proposed change?

\$36,000.00

What is the new/revised total value including change?

\$108,000.00

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)